

1401

ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

Loan Number 4547130-5

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by J. D. Scott Construction Co., Inc. to Altus Mortgage Corp., in the original principal sum of \$109,200.00, dated the 19th day of Sept., 1988, recorded in the Office of Judge of Probate in Shelby County, Alabama, in Real Prop Book 205, on Page 351, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Asst. V.P. and its corporate seal to be hereto affixed, on the 19th day of Sept., 1988.

ALTUS MORTGAGE CORP.

By: Tom Allen  
Its: Assistant Vice President

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 SEP 20 PM 1:54

(SEAL)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Thomas A. [Signature]  
JUDGE OF PROBATE

Rec'd 2.50  
Jud 1.00  
3.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Asst. Vice President, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 19th day of September, 1988.

[Signature]  
Notary Public (Seal)

My Commission Expires 03/23/92  
my commission expires

This instrument was prepared by:  
Altus Mortgage Corp.

Susan Longshore  
P. O. BOX 360188  
Birmingham, AL 35236