· /2//3

SHORT FORM OF

16th day of	UNE	19.75, made and executed by
16th day of	DCDAU HIS WIFE	
MICHAEL JOE MUTERSPAW & JOANN RUTH MUTI	Korna, mio mana	
the first part, to CITIZENS MORTGAGE CORPORA	ATION	euri RV
	ster of Deeds for the (County of
346 of 8 Reg	Later of MORTGAG	ESon rage
LOT 7, BLOCK 1, ACCORDING TO THE SURV	EY OF APPLECROSS	COUNTY OF SHELBY,
STATE OF ALABAMA.		
STATE OF AMERICAN		
fully paid, satisfied and discharged.	;	19 88
ated this lst day of	SEPTEMBER	
	my a Manufactu	d Mortgage Corporation rers Hanover Mortgage Corporat
	ATMT77NC	MORTGAGE CORPORATION 27555 Farmington Road
	Whose address is:	
	Farminton Hil	_ / /
Signed in the presence of:	may	Many Ciolu
(Mudrea) Hall	Mary Any	ofu, wittant Vice President
Andrea Half	By WKO	ght, Assistant Vice President
D. Keys OF ALA SH	This Douglas Wri	gnt, Assistant
D. Keys STATE GFALA, SHE T CERTIFY WE SEAL INSTRUMENT W	AS FILEL /	
SEAL INSTRUMENTAL SEAL BESEP 19 A	H 9: 52	
88 SEP 13 "		
STATE OF Michigan County of Oakland JUDGE OF P	ROBATE	
County of Oak Land	14/1	19 88 before me appeared
On this 1st day of .		
Mary Ann Clofu	and Douglas	et established
to me personally known, who, being by me duly swe	orn, did say that they	are respectively the
Accistant Vice President	and ABSISCANC	
4 - 1 Marting Corne	ration	, and that the seal offixed to said
	, and that sale instrum	
said corporation, by authority of its Board of Direct	ors, and Mary Alli	n Clord
. Douglas Wright	acknowledged sai	d instrument to be the free act and deed
of said corporation.	01	n. 1000
	Snai	Notary Public,
	*···	County,
My commission expires	Notary Public, Way	NE MILLER rne County, Michigan res September 4, 1990
		$)$ \wedge \wedge \wedge \wedge
		/

341 h 103 0,000

Business Address:

Fireman's Fund Mortgage Corporation 27555 Farmington Road