

STATE OF ALABAMA]

JEFFERSON COUNTY]

1123

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

<u>NAME OF MORTGAGOR</u>	<u>LOAN NUMBER</u>		<u>VOLUME</u>	<u>PAGE</u>
BROWN: Elizabeth Rye	3-901270	Real	70	398
FLOYD: James T.	924238	Real	91	978
GOODWIN: Russell K. and Marguerite B.	3-902438	Real	170	66
LAKE: Willis W.	911058	Mtg. Bk.	368	433
ROBERTS: Joe Neil and Patricia Ann	3-901393	Real	79	263

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 13th day of September, 19 88.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER

By Jim Smith, Vice President

ATTEST:

Tracy Smith
STATE OF ALABAMA]
JEFFERSON COUNTY]
RECORDING FEES
Recording Fee \$ 2.50
Index Fee \$ 5.00
TOTAL \$ 7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 SEP 16 AM 9:29
JUDGE OF PROBATE

I, Tracy Smith, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 13th day of September, 19 88.

Connie N. Hendrix
AS NOTARY PUBLIC

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

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