

940 1510
THIS TRANSFER AND ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT RECORDING INFORMATION FOR THE TRANSFER AND ASSIGNMENT 217263
MORTGAGE.

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	BOOK	PAGE	COUNTY	STATE	
Glenn S. Barbee and wife, Sharon L. Barbee	80	641	Shelby	Alabama	#09-54-76592

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 16th day of July 19 86.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Beverly Davis
VICE PRESIDENT

Frances VanLandingham
Its: ASSISTANT SECRETARY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 14 AM 8:37

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 16th day of July 19 86.

Notary Public (Seal)

My Commission Expires 10-18-87

This instrument was prepared by:

Beverly Davis

First Southern Federal Savings & Loan Association

Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 18 AM 9:15

Thomas A. Shumaker
JUDGE OF PROBATE

BancBoston Mortgage Corporation
A BANK OF BOSTON company
2110 Gth Avenue North, P. O. Box 10726