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REGINA 9. GOVERET P.O. BOX 830470 BIRMINGHAM, AL 35283-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF **JEFFERSON**

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the Home Federal Savings and Loan

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probato

County, Alabama, to-wit: Judgeol Shelby

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

4/25/78

377

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PAGE

Thomas A. Dudley & 1. Elizabeth Dudley 39004923

STATE OF ALA, SHELDIT C. INSTRUMENT WA

88 SEP 14 AM 11:114

RECORDING FEES

Recording Fee

Index Fee

TOTAL

WHEREAS, the indebtedness secured by each er said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned. Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 6 day of September .1988. , 1988 . authorized thereto, on this the 6 day of

ATTEST:

COUNTY OF

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS CORPORATE SECRETARY STATE OF ALABAMA

JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

DEBORAH B. PARTRIDGE CORPORATE SECRETARY

and

HAL R. FOWLER VICE PRESIDENT

whose names as respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release. they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

day

September

.1988

MY COMMISSION EXPIRES APRIL 28, 1992

AF 1499-2/88