LON-148

## 942

## PARTIAL RELEASE

STATE OF ALABAMA) Jefferson COUNTY)

	, a corporation, does	hereby release and d	lischarge from th	e lien of that certain
'+ mortgage executed by	Cloud & Estes, In	nc.	dated	11-13-87
-	160 , Page 47		of Shelby	County
	ng described property:			
First Sector, Office of She Alabama.	7 and 16, according as recorded in Map 1 lby County, Alabama,	Book 12, Page 5	7 in the Pr	obate
<b>)</b>	•			
, .	•			
) )				
j.	•			
	to it under said mortgage, ex			4.
151 LHUTSUNO	MANUER POR the undersigned	RIRST ALARAMA	BANK XXX	,
	WHEREOF, the undersigned			,
	sed these presents to be execu		s L. Watkins	
corporation, has caudits Vice President September \$ 2.50 cording Fee \$ 1.00	sed these presents to be executed at the second state of ALA. SHELDING THIS I CERTIFY THIS INSTRUMENT WAS FILE.	Led byCharles	E. Watkins  Thereto, on this  TA BANK TRY	
corporation, has caudits Vice President September \$ 2.50 cording Fee \$ 2.50 cording Fee \$ 1.00 cording Fee \$ 3.50 cording Fee \$	sed these presents to be executed and state of ALA. SHELDI INSTRUMENT WAS FILEL INSTRUMENT WAS FILEL ON SEP 14 AM 8: 41	Led byCharles duly authorized the	E. Watkins  Thereto, on this  TA BANK TRY	9thd
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corporation, has caudits Vice President September Septem	SIAIE OF ALA. SHELDI SIAIE OF ALA. SHELDI SIAIE OF ALA. SHELDI INSTRUMENT WAS FILED INSTRUMENT WAS FILED MA)  JUDGE OF PROBATE  NTY)  signed authority, a Notary Probatkins, Jr.  IA BANK 8*X	FIRST ALABAM  By Charles  ublic in and for Said  whose name as —  fore me, on this day, the	County and State Vice President being informed	Jr., Vice Predet the hereby certify the dent signed to the foregood of the contents of