KAREN L. GUNTER AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATIO P.O. BOX 7344-A, BIRMINGHAM, AL 35253.

953

## RELEASE OF LIEN

| - 1   |                                    |  |                         |   |
|---|------------------------------------|--|-------------------------|---|
| STATE OF ALABAMA  |                                    |  |                         |   |
| COUNTY OF JEFFERSON                                       |                                    |  |                         |   |
|   | •                                  | : '  |                         |   |
| KNOW ALL MEN BY T   | _                                  |  |                         |   |
| Corporation, organized under                              | the laws of the                    | e State of De  | laware, do              | es  |
| hereby acknowledge that the                               | indebtedness se                    | cured by a ce  | rtain mort              | :gage   |
| dated July 18, 1988 , e                                   | xecuted by Par                     | k Lane Froper  | Of                      | , , , , , , , , , , , , , , , , , , ,   |
| to SouthTrust Mortgage Corpo                              | ration and reco<br>ity, Alabama in |  |                         |   |
|   | has been fu                        |  |                         |   |
| time of such payment the own                              |                                    |  |                         |   |
| is hereby released and forev                              | er released and                    | forever disc   | harged.                 | -0-9-   |
| is hereby released and rover                              | 27 2720004                         |  |                         |   |
|   |                                    |  |                         |   |
| IN WITNESS WHEREO   |                                    |  |                         |   |
| its name to be hereto subscr                              | ibed by W. Gu                      | y Warren   | , Its Vi                | Lce   |
| President and Catherine Gord                              |                                    | ecretary, and  | the corpo               |   |
| seal hereto affixed in Birmi                              | ingham                             | on this _  |                         | day   |
| . 1000  |                                    |  |                         |   |
| of September, 1988.                                       |                                    | ·  |                         |   |
|   | Club! 27th Addis                   | tion _   |                         |   |
| <del></del>   | Club; 27th Add1                    |  | t Mortgag               | . Corporati   |
|   | Club, 27th Addit                   | SouthTrus  | t Mortgage              | e Corporat:   |
|   | Club, 27th Addit                   |  | t Mortgage              | e Corporat:   |
|   | Club, 27th Addit                   |  | t Mortgage              | Corporat:   |
|   | Club, 27th Addit                   | SouthTrus  | In Wa                   | Corporat:   |
|   | Club, 27th Addit                   | SouthTrus BY: 1  | sident                  | e Corporat  |
|   | Club, 27th Addit                   | SouthTrus BY: 1  | In Wa                   | Corporat:   |
|   |                                    | SouthTrus  BY:   | sident                  | Corporat:   |
| Lot 2702, Riverchase Country                              |                                    | SouthTrus BY: 1  | sident                  | Corporati   |
| Lot 2702, Riverchase Country                              | RECORDI                            | SouthTrus  BY:   | sident                  | Corporat:   |
| Lot 2702, Riverchase Country  ATTEST:  Attencie Loudon    | RECORDI                            | SouthTrus  BY:   | sident                  | Corporate SIAIE FER   |
| Lot 2702, Riverchase Country                              | RECORDI                            | SouthTrus  BY:   | sident                  | Corporate SALE GERTLEY  |
| ATTEST:  Secretary  | RECORDI<br>Recording               | SouthTrus  BY: \( \frac{1}{2} \). \( \frac{1}{2} \)  NG FEES  \( \frac{1}{2} \). \( \frac{1}{2} \)  \( \frac | sident JUDGE OF PROB    | Corporate SIAIE GERTIFY TO STRUMENT WAS   |
| Lot 2702, Riverchase Country  ATTEST:  Statencie States   | RECORDI                            | SouthTrus  BY:   | sident                  | Corporate STATE GERTLEY THIS INSTRUMENT WAS F   |
| ATTEST:  Secretary  STATE OF ALABAMA                      | RECORDI<br>Recording               | SouthTrus  BY: \( \frac{1}{2} \). \( \frac{1}{2} \)  NG FEES  \( \frac{1}{2} \). \( \frac{1}{2} \)  \( \frac | sident JUDGE OF PROB    | Corporate  STATE GEALLA, SHALES  INSTRUMENT WAS FILE  OF CORPORATE OF THE STATE OF |
| ATTEST:  Secretary  STATE OF ALABAMA  COUNTY OF JEFFERSON | RECORDI<br>Recording<br>Index      | SouthTrus  BY: \( \frac{1}{2} \)  Vice Pre    \( \frac{1}{2} \)    | sident JUDGE OF PROBATE | STATE GEALLY SHELLS INSTRUMENT WAS FILED  |
| ATTEST:  Secretary  STATE OF ALABAMA  COUNTY OF JEFFERSON | RECORDI<br>Recording<br>Index      | SouthTrus  BY: \( \frac{1}{2} \)  Vice Pre    \( \frac{1}{2} \)    | sident JUDGE OF PROBATE | STATE GEALLY SHELLS INSTRUMENT WAS FILED  |
| ATTEST:  Secretary  STATE OF ALABAMA                      | RECORDI<br>Recording<br>Index      | SouthTrus  BY: \( \frac{1}{2} \)  Vice Pre    \( \frac{1}{2} \)    | sident JUDGE OF PROBATE | STATE GEALLY SHELLS INSTRUMENT WAS FILED  |

Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing

WITNESS my hand and official seal in said County and State this day of September, 19 88

Notary Public

My Commission Expires

instrument, and who are known to me, acknowledge before me that being

with full authority, executed the same as the act and deed of said

informed on the contents of said instrument, they as such officers and

SMC 1184 Rev 9-34

corporation.