|  |  | CONTRACT MANAGEMENT  |
|--|--|--|
| ' /  |  | SEND TAX NOTICE TO:  |
| ,  | •  | (Name) Kicky Brosher   |
|  | 957  | (Address) Chelsea Al 35043   |
| his instrument was prepared by   | , - ,  |  |
| Name) Wike T. Atchison, A  |  |  |
| Post Office Box 822<br>Address)Columbiana,Alabama  |  |  |
| orm 1-1-27 Rev. 1-66<br>VARRANTY DEED—Lawyers Title In   |  | mingham, Alabama   |
| TATE OF ALABAMA Shelby COUNTY  | KNOW ALL MEN BY  | y These presents:  |
| That in consideration of FIVE HUN  | NDRED DOLLARS AND  | OTHER GOOD AND VALUABLE CONSIDERATIONS   |
|  | ne or more), in hand paid  | d by the grantee herein, the receipt whereof is acknowledged   |
| James H. Suggs and wife  | . Ruth Suggs   |  |
| (herein referred to as grantor, whether  | •  | argain, sell and convey unto   |
| •1   |  |  |
| Shirley S. Shaw and Ric  |  | owing described real estate, situated in   |
| Shelby   | er the or more, the ron  | County, Alabama, to-wit:   |
| feet, an arc distance 87 degrees 16 minutes 127.76 feet; thence, 16 79.67 feet; thence, 16 295.62 feet to the point according to the survey 30, 1988. LESS AND EXCEPT ANY PAOF THE NW 1/4 OF THE COUNTY, ALABAMA.  | gent of a curve to along said right—  58 seconds from the right 87 degrees 3 eft 87 degrees 22 int of beginning. ey of Van Marcus Part OF ABOVE DESCREW 1/4 OF SECTION | thence, left 85 degrees 29 minutes the left having a radius of 11,345.16 of-way of 658.25 feet; thence, left he tangent of said curve a distance of 7 minutes 50 seconds a distance of minutes 54 seconds a distance of SITUATED IN SHELBY COUNTY, ALABAMA. eavy, Ala. Reg. No. 16681, dated August IBED PROPERTY WHICH LIES IN THE W 1/2 29, TOWNSHIP 19, RANGE 1 EAST, SHELBY  |
| HEREWITH.  |  | PAID FROM MORTGAGE RECORDED SIMULTANEOUSLY   |
| TO HAVE AND TO HOLD to the sa  | had an man /ama\ had   | - evenutors and administrators covenant with the said GRANTI   |
| 4 _ 3 ¥ /  | beautistis antibaa to t  | and the same of th |
| their heirs and assigns, that I am (we unless otherwise noted above; that I (heirs, executors and administrators to coming the lewful claims of all person   | (we) have a good right to<br>shall warrant and defend<br>ns.   | sell and convey the same as aforesaid; that I (we) will and my ( the same to the said GRANTEES, their heirs and assigns for  |
| their heirs and assigns, that I am (we unless otherwise noted above; that I (heirs, executors and administrators to coming the lewful claims of all person   | (we) have a good right to shall warrant and defendent and defendent.  C have hereunto set  | sell and convey the same as aforesaid; that I (we) will and my ( the same to the said GRANTEES, their heirs and assigns fore   |
| their heirs and assigns, that I am (we unless otherwise noted above; that I (heirs, executors and administrators against the lawful claims of all person IN WITNESS WHEREOF, W. day of September    State Death   St | SHELE (Seal)   | sell and convey the same as aforesaid; that I (we) will and my (see the same to the said GRANTEES, their heirs and assigns fore our hands(s) and seal(s), this 13th 13th 13th 13th 13th 13th 13th 13th   |
| their heirs and assigns, that I am (we unless otherwise noted above; that I (heirs, executors and administrators against the lawful claims of all person IN WITNESS WHEREOF,   | shall warrant and defendents.  c. have hereunto set  | sell and convey the same as aforesaid; that I (we) will and my (see the same to the said GRANTEES, their heirs and assigns for our hands(s) and seal(s), this 13th 13th 13th 13th 13th 13th 13th 13th  |

STATE OF ALABAMA
Shelby COUNTY

the undersigned authority a Notary Public in and for said County, in said State,
hereby certify that James H. Suggs and wife, Ruth Suggs
whose name S signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 13th day of September

A. D., 19.88.

\*\*County Public\*\*

\*\*County Public\*\*

\*\*Notary Public\*\*

\*\*Not