ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

P. O. BOX 10581

BIRMING AL 35202

	KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a
(corporation, for value received to it in hand paid by City Federal Savings & Loan Association
-	OILY Tederal pavings a boan Mosociation
1	hereinafter called Assignee, does hereby grant, bargain, sell and
•	convey and assign unto the said Assignee that certain mortgage
•	executed to it by Scott M. Miller and Jeanne P. Miller
*	and recorded in Volume 20, Page 21, *, of the records of and re-recorded in Volume 204, Page County, Alabama together with
1	the debt secured thereby and all right, title and interest in and to
1	the property therein described, without recourse against the said
1	MortgageAmerica, Inc.
234	IN WITNESS WHEREOF, Mortgage America, Inc., has caused this
PAGE 2	conveyance to be signed by Michael T. Boyd, its Vice President on the
ᠽ .	22nd day of August , 1988 .
201	MORTGAGEAMERICA, INC. 1 8 3 4
C) 850%	BY: Mandar of to So Sing
	ATTEST: Vice President
14.3 13.5 13.5	SSISTANT Vice Presidentalic 25 AM II: 17
	Assistant Vice President AUG 25 AM II: 17
2 2	JUDGE OF PROBATE
f c a	I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the Coregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this
This	s Instrument was prepared by
<u> </u>	MORTGAGEAMERICA, INC. Notary Public

Ourthey Mas My commission expires:

MY COMMISSION EXPIRES APRIL 28, 1991