SEND TAX NOTICE TO:

(Name) Lawyers Title Insurance Corporation

900	Frick	Building
437	Grant	Street

		900 Frick Building
	707	(Address#37 Grant Street Pittsburgh, Pennsylvania 15219-6101
This instrument was prepared by	100	
(Name) Mike T. Atchison, Attorn Post Office Box 822	iey	
Post Office Box 822 (Address)Columbiana,Alabama3505	:1	;
Form 1-1-21 Rev. 1-66		
WARRANTY DEED-Lawyers Title Insurance	Corporation, Birmin	gham, Alabama Cous \$ 10,800.00
STATE OF ALABAMA		
HELBY COUNTY KNO	OW ALL MEN BY T	Hebe Presents:
	. (100	
That in consideration of Five Hundred	and no/100	DOLLARS
,		
to the undersigned grantor (whether one or m	ore), in hand paid by	the grantee herein, the receipt whereof is acknowledged, I
or we,		
James A. Ramsay, a single man		
(herein referred to as grantor, whether one or	ovent heres	in sell and convey unto
Lauvers Title Insurance Corporat:	ion, a Virginia	corporation, with an office at
900 Frick Building, 437 Grant St	reet, Pittsburg	h, Pennsylvania 15219-6101
(herein referred to as grantee, whether one of	or more), the following	ng described real estate, situated in
Si	helby 🗀	unty, Alabama, to-wit:
Lot 15, Riverchase West - Dividi	ng Ridge, as re	corded in Map Book 6, Page
108, in the Probate Office of Sh	elby County, Al	abama.
Situated in Shelby County, Alaba		
Subject to easements and restric	tions of record	1.
baggeet to tabelle and a second		
		•
		· :
STATE OF ALA. SHELDY		•
STATE OF ALA. SHELD!	1. Deed Tax	\$ 11100
I CERTIFY THIS INSTRUMENT WAS FILEL	2. Mtg. Tax	
	3 Recording F	ee 350
88 SEP -9 FIT 2.03	A Indevine Fo	130
JUDGE OF PROBATE		1/4/50
JUDGE OF PROBATE	TOTAL	1430
JUDGE OF PROBATE		
TO HAVE AND TO HOLD to the said grant	tee, his, her or their h	neirs and assigns forever.
to the country of the second of the second send	for my (our) heirs, e	recutors, and administrators covenant with the said GRANTEES,
and form of the contract of the second local land and the second local land land land land land land land la	naufully estand in Tab S	imple of said Digilibes! riter clie? are the green and any any
a a a a a a a a a a a a a a a a a a a	re a mood right to sell	and convey the same as aforesaid; that I (we) will and my (our) a same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.	ittelle sile detelle	211
IN WITNESS WHEREOF, I hav	e hereunto set	y hands(s) and seal(s), this 200
SEPTEMBEL	, 1988.	
day vi	,	
		O(1)
	(81)	Samoly Tamella (Seal)
··‹;·:·································	(Seal)	James A. Ramsay
	(Seal)	(Seal)
	,,	
~~~	(Seal)	(Seal)
***************************************		
STATE OF ALABAMA		General Acknowledgment
COUNTY)		
I, the undersigned authority	<u></u>	Notary Public in and for said County, in said State,
hereby certify that James A. Ramsa	<u>ay</u>	18 Leave et automorphisme

on the day the same bears date.

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily this day, that, being informed of the contents of the conveyance the day the same bears date.

Given under my hand and official seal this 2nd day of Sara V. Faster Notary Public.