

This instrument was prepared by

(Name) WILLIAM J. WYNN, ESQ.

(Address) 2027 SECOND AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203



WARRANTY DEED

150

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventy Thousand Six Hundred Eighty-Three and 54/100 dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Myrtle A. rington, an unmarried woman and Lela Harrell Alexander, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto G & G Partners, a partnership; Fidelity Venture, Inc., a corporation; Dwight Braswell

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SE 1/4 of the NW 1/4 of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama; thence West along said 1/4 1/4 line 445.11 feet to the point of beginning; thence right 113 deg. 36 min. 01 sec. 598.42 feet; thence left 113 deg. 36 min., 105.47 feet; thence right 113 deg. 36 min., 448.54 feet; thence left 112 deg. 56 min., 715.95 feet to the right of way of Alabama State Highway No. 261; thence left 61 deg. 35 min. 07 sec. along said right of way 440.85 feet to the P.C. of a curve having a delta angle of 3 deg. 23 min. 16 sec. and a radius of 2751.23 feet; thence right 1 deg. 41 min. 38 sec. along the chord of said curve 162.65 feet; thence left 90 deg. 03 min. 09 sec. 478.72 feet; thence left 28 deg. 47 min. 24 sec. 75.86 feet; thence right 86 deg. 47 min. 02 sec. 195.63 feet; thence left 88 deg. 43 min. 01 sec. 207.99 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to:

1. Ad Valorem taxes due and payable October 1, 1988.
 2. Transmission line permit, right of way, mineral and mining rights of record.
- TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 18 day of July, 19 88

Seventy Thousand Six Hundred Eighty-Three and 54/100 (\$70,683.54) dollars of the purchase price recited above was paid from a Mortgage closed simultaneously herewith.

1. Doc Tax \$ 2.50
2. Mtg. Tax 2.00
3. Recording Fee 2.00
4. Indexing Fee 1.50
TOTAL 4.50

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP -2 AM 10:51

JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned

in said State, hereby certify that Myrtle A. rington and Lela Harrell Alexander

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of July, A.D. 19 88

Clayton Z. Greene
Notary Public