FOR VALUE RECEIVED, the	undersianeā. A	Altus Mortgage C	orp., a corpo	ration doc	es hereby grant,
FOR VALUE RECEIVED, the bargain, sell, convey, successors and assigns	- accion and tra	enster to Altus	Bank, w reder	or opering.	o Demoty 200
August 26, 1988					
and recorded as instru				<u> </u>	in book
202 page _	_	fficial Records	in the office	of	-Jefferson
Bmada LA		ribing land ther		•	i
County	$-\frac{(\text{State})}{\mathbb{R}^{3}}$	LIDING TONG CHET	em as.		
	. 71		• .		
Lot 48, accord	ling to the Surv	ey of Oak Glen,	First Sector,	as record	ied
in Map Book 9	page 104 in th	e Probate Office	e of Shelby Co	ounty, Alai	oama.
	·		••		
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	•				
207					
⊘ 3			•		:
₹					
					
Together with the note become due thereon wit	or notes there	ein described or all rights accr	referred to, ued or to acc	the money rue under	y due and to said Mortgage.
TO HAVE AND TO HOLD unassigns, FOREVER.					
IN WITNESS WHEREOF, th	ne said Altus Mo	ortgage Corp., a	corporation,	has cause	ed this instrumen
to be executed in its	corporate name	by its duly aut	horized perso	n	<u> </u>
WICKI HASSINGED		•			
	182 W.				
STATE OF ALA. INSTRUMENT	SHELDY IN				
2,4 CERTIA	MASTIL	ALTUS MOF	RIGAGE CORP.		
INSTRUME	AH 9: Oh	(1/0.	//	~ .
88 AUG 31	Min and the	Ву:	VKK X	tassin	gec_
	OF PROBATE	Tec. OES	ICE MANAGER	AEC(ORDING FEED
MOGE	OF PROBATE	Its: <u>OF</u>	TUE PANAGER	decording	ree \$250
STATE OF ALABAMA COUNTY OF DEEE DOOR	The same of the sa			Index Fee	1.00
STATE OF ALABAMA				IIIdex 1 co	
COUNTY OFJEFFERSOI	<u> </u>			TOTAL	<u>,9</u>
I, the undersigned a	athority in and	d for said Count	y, in said St	ate, here	of certify mar
			, wh	nose name a	as
VICKI HASSINGER OFFICE MANAGER		, of Altus Mort	gage Corp., a	corporat:	ion, is signed
	trument, and who	a in booten to me	- acknowledge	ed berore i	the ou time and,
	-F +ha contents	OI IIIS HISCEWI	### Tare 1 1		ddenozze,
executed the same vo	luntarily for a	na as the act of	buon bu-p-		i :
Given under my hand	and official se	al this the <u>26</u>	th day of	August	
19 88.		^ ^	•	γ	
 ,		()	le cha '	taal	
			PUBLIC	, , d	(Seal)
		my con	mission expl	res: <u>My Cur</u>	nmission Expires 8/5/1990
This instrument was	prepared by:				•
		_			
	<u> </u>	<i>(</i>)	1 . 1	,	
		A 11.1	man) Ha	w	
L-1807 4/88		na	nar) Ha		