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Alabama Federal Savings and Loan Association

(Address) 213 No. 20th Street Birmingham, Alabama 35203

## STATE OF ALABAMA COUNTY Jefferson

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

William Keeton and wife, Annie Keeton

(hereinafter called "Mortgagors', whether one or more) are justly indebted, to Alabama Federal Savings and Loan Association

Note of even date and payable in one hundred eighty monthly installments of \$315.42 each, beginning August 18, 1988 and one each month thereafter until said note is paid in full.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors.

William Keeton and wife, Annie Keeton

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit:

\*SEE ATTACHED FOR LEGAL DESCRIPTION

# 202 mE 192

In the event of sale or transfer of title to the premises described in this mortgage without the prior consent of Alabama Federal Savings and Loan Association the principal sum due upon the note secured by this mortgage, at the option of the holder hereof, shall immediately become due and payable without notice or demand, such notice or demand being expressly waived.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

MADRILA TITLE CO., INC

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FRM-6050

WETURN TO 2208 SECOND AVE. NO.

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Return To: Alabama Title Co., Inc.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured thereon said with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, for the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of said indebtedness in full, whether the same shall not other incumbrances, with interest thereon; Third, to the

id sale and pur torney's fee to sa id fee to be a pa IN WITNESS	over to the same chase said promised Mortgagee art of the debt	o Mortgagor an operty, if the or assigns, for hereby secure	highest bidder to the foreclosure of d.	be collected beyond the orther agree that said Macherefor; and undersigned this mortgage in Chan Keeton and wife,	ed further agree to cery, should the sa	o pay a reasonable
ave hereunto set	our si	gnatures	and seal, this	14th day of Ju	1y feels	. 19 <sub>88</sub> (SEAL)
				Xunnie	MLCOON-	(SEAL) (SEAL)
		· ·	•			(SEAL
THE STATE o		COUNTY	}	· ·		Towns in said State
I, sereby certify that	Undersign	ned	and wife, An		blic in for for said (	County, in said State
vhose name S are	esigned to the	foregoing con	veyance, and who		ne acknowledged be ntarily on the day 1988	efore me on this day the same bears date Notary Public.
THE CONTRACTOR A			}		OMMISSION EXPIRES MA	Y 8, 1991
THE STATE of	),	COUNTY		, a Notar	y Public in and for sai	id County, in said State
I. nereby certify that						
whose name as a corporation, is sig	med to the fore	going conveyanc	of e, and who is known d with full authorit	to me, acknowledged before, executed the same volume of	re me, on this day tha ntarily for and as the	it, being informed of the act of said corporation
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Weturn to: Alabama Federal Savings & Loan Association 213 No. 20th Street Sirmingham, Alabama 35203	Cindy Tuten	MORTGAGE	and	) Savings and L		



File No. 88-21240

## LEGAL DESCRIPTION

Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 13, Township 22 South, Range 3 West, Shelby County, Alabama and run thence North 0 degrees 10 minutes 12 seconds East along the East line of said 1/4-1/4 a distance of 625,83 feet to a point; thence run North 89 degrees 25 minutes 36 seconds West a distance of 103.50 feet to the point of beginning of the property being described; thence run North 88 degrees 40 minutes 15 seconds West a distance of 559.48 feet to an existing 3-inch, capped, steel pipe corner; thence run North 9 degrees 18 minutes 28 seconds East along an old existing wire fence a distance of 670.81 feet to an existing 3-inch capped, steel pipe corner set on the South right of way line of Shelby County Highway No. 16; thence run South 61 degrees 10 minutes, 10 seconds East along the said right of way line of said Highway a distance of 533.96 feet to an existing 3-inch, capped, steel pipe corner set on the same said South right of way line of same said Highway; thence run South 2 degrees 19 minutes 28 seconds West a distance of 417.81 feet to an existing 1-inch rebar, corner and the point of beginning. Situated in Shelby County, Alabama.

INSTRUMENT WAS FILED 2. Mtg. Tax 3. Recording Fee 7.50 4. Indexing Fee JUDGE OF PROBATE TOTAL THE REAL PROPERTY OF THE PARTY OF THE PARTY