

3217  
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated August 18,

1988 executed by JON T. GREEN, an unmarried man  
and recorded as instrument No. 201 on 8-30-88 in book

page 982, of Official Records in the office of Shelby  
County Alabama (State) describing land therein as:

Lot 11, according to the Map and Survey of Royal Oaks, 2nd Sector,  
as recorded in Map Book 7, Page 77, in the Office of the Judge of  
Probate of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to  
become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and  
assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument  
to be executed in its corporate name by its duly authorized person

VICKI HASSINGER

ALTUS MORTGAGE CORP.

By:

Vicki Hassinger

Its:

OFFICE MANAGER

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 AUG 30 AM 10:26

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that  
VICKI HASSINGER, whose name as

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed  
to the foregoing instrument, and who is known to me, acknowledged before me on this day,  
that being informed of the contents of this instrument, he/she, with full authority,  
executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 19th day of August  
19 88.

Alicia Page (Seal)  
NOTARY PUBLIC  
my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

Altus Mortgage Corp.  
2700 Highway 280 South  
Suite 10E  
Birmingham, AL 35223

L-1807 4/88