•	306/ ASSIGNMEN	it ·	
STATE OFAlabama COUNTY OFShelby		Loan Number 454	7130-4
FOR VALUE RECEIVED, the does hereby, grant, bar Altus Bank, A Federal Scertain	principal sum of \$.  principal sum of \$.  19_88in  real prop. Book thereby secured, thereby secured, thereby secured, thereby secured.	assign and deliver accessors and assigns executed byI_D_Sc to Altus !, date, date	unto the s, that oft fortgage ed the ce of County, 24 ribed and rty conveyed
TO HAVE AND TO HOLD unt		ank, A Federal Savin	gs Bank, its
IN WITNESS WHEREOF, the caused this instrument authorized person	to be executed in Tom Allen ad its corporate se	its corporate name b	tant xed, on the
ALTUS MORTGAGE CORP.	~,·		
By: Tom Allen	SIATE OF ALA. Shilli	(S	EAL)
Its: Assistant Vice President Assistant Vice President Alabama  COUNTY OF Shelby	NSTRUMENT AM 8: 59	Jud 1.00	
I, the undersigned aut hereby certify that	hority junt possesser	Baid County, in said	State,, whose
name as Assistant Mortgage Corp., a corp who is known to me, ac informed of the conten executed the same volu	oration, is signed knowledged before to the of this instrument	to the foregoing ins me on this day, that ent, he/she, with ful	strument, and being ll authority,
Given under my hand an August , 19_	<u>88</u> .	Notary Public Irene Brecht	(Seal)
	my ·	My Commission expires	nezissian Expires 03/23/9/
This instrument was pu Altus Mortgage Corp.	repared by:		
Irene Brecht			
P.O. Box 360188			
B'ham. AL. 35236	<u></u>		

9/87

L-1807