CORPORATE	CANCI	LLATION	
Red Estate Financing, Inc. CORPORATE	AND		
I Investor Accounting	ELEASE	11 1 1 1 1	42-0 '88
P. O. Box 669 Montgomery, Alabama 36195	o E B A O E		
STATE OF ALABAMA, Shelby			
COOMIT OF MONTOON	3141		
The debt secured by Mortgage		recorded in Mortgage	Book
The debt secured by		Shelby	County, Ala-
The debt secured by	office of the Juc	ige of Lionage of Hanne	
bama, from Steven D. Hayes	· •		
to Real Estate Financing, Inc.	*		;
(Mortgagee)		wasted discharged and cance	ell ed .
having been paid in full, said lien is hereby	fully released, se	TISTIEG, GISCHAIGEG AND COMPANY	yri
IN WITNESS WHEREOF, Jefferson Fe	<u>deral Savings and</u>	Loan Association of Bithingho	
a corporation, has caused its name to be si	oned and its corr	orate seal to be impressed thi	is 1st
a corporation, has caused its name to be si	Ruca and and		
# day ofAugust 1988			
** Assigned to Jefferson Fede	ra1	ferson Federal Savings and Lo	<u>an Associa</u> tion
Savings & Loan.	7 /	(Corporate Name)	
This that the thing the things the thi	A Corpo	ration	
(CORPORATE SEAL) A an employees)	O_{ab}	
MEAL ESTATE FINENY	MAG, MAO.	Kill Komano	(Seal)
Annage Contract of February	aa 36101	№ Vice President, Rick	Romano
SIRIE UL ON AT ADAMA T CEDTI	FY THIS		
COUNTY OF MONTGOMERY INSTRUMEN	T WAS FILEL		
Camille Taylor 88 AUG 29	PH 12: 21	otary Public, in and for said C	ounty and State,
I,			
do hereby certify that Rick Romano	F PROBATE		- i - tion
whose name as Vice President	of the <u>Jefferson</u>	Federal Savings and Loan Asso	xiation
a Corporation, is signed to the foregoing re	laces and cancell	ation, and who is known to m	ie, acknowledged
a Corporation, is signed to the foregoing re	lease and cancer.	he as	, much officer and
before me on this day, that being informed	d of the contents	of said instrument,as	, Such officer and
with full authority, executed the same vo	luntarily for and	as the act of said corporation	n, on the day the
With Itili attitionity, executed and	·		
same bears date.		•4	198 8
Given under my hand and seal this	<u>_1st</u> day of _	Month	Year
9 ~ ~	1	J	(~ -
Recording Fee \$ 2 50		_amelles b	y Or_
IIIQUA I		COTTATELY Alab	MY COMMISSION EXPIRES APRIL
TOTAL 3.5 NOTARY PUBLIC,	<u>Jefferson</u>	COUNTY	
		PARALLY MANUSCRIME EXPERES PE	
And the same of th			