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PACE
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B008

Sharon Youngblood

RETURN TO AMSOUTH MORTGAGE COMPANY, INC.	A# 223252		
P. O. BOX 847 BIRMINGHAM, ALABAMA 35201	TGR NAME <u>Michael S. Hobson</u>		
	INV# <u>006</u>		
3102	PIF DATE _ August 12,1988		
FULL SATISFACTION OF RECORDED LIEN			
FOR VALUE RECEIVED, the undersigned Federal National Mortgage			
Association, a corporation organized and existing under the laws of the United			
States, does hereby acknowledge receipt of pa	ayment in full of the indebtedness		
secured by that certain Mortgage	bearing date of May 18 ,		
19 <u>82</u> , executed by <u>Michael S. Hobson an unmarried man. & and recorded in Patsy B. Dwyer, an unmarried woman Real Book, 420, Page 739, in the office of the <u>Judge of Probate</u></u>			
of Shelby County, Alabama	, subsequently assigned to the		
undersigned.			
The said <u>Mortgage</u> and the indel	btedness secured thereby are hereby		
cancelled, released and discharged.			
WITNESS THE EXECUTION HEREOF, by Fe	ederal National Mortgage Association		
through its duly authorized Attorney-in-Fact	, whose appointment was published in		
Book 50 , Page 468-469.			
IN WITNESS WHEREOF, the said AmSour	th Mortgage Company, Inc., has		
caused this instrument to be executed by Jan Turley its Assistant Vice President			
on this the 12th day of August , 1988 .			
V	AMSOUTH MORTGAGE COMPANY, INC. IT'S ATTORNEY-IN-FACT		
	BY: JAN TURLEY		
	TITLE: ASSISTANT VICE PRESIDENT		
ATTEST:	*** The same of th	20	
HELEN ACTON IOAN ADMINISTRATION OFFICER INSTRUMENT WAS	HIS SFILEL Recording Fee \$ 2.5		
IOAN ADMINISTRATION OFFICER INSTRUMENT	11: 10 Index Fee		
STATE OF ALABAMA COUNTY OF JEFFERSON 88 AUG 29 AM	TOTAL OS	<u>\$</u> 0	
T the undergrand of Mothwell Bibli	BATE in and for said County and in said		
State, hereby certify that Jan Turley whose respectively, of AmSouth Mortgage Company, I foregoing conveyance and who is known to me, that, being informed of the contents of the full authority, executed same voluntarily fo corporation.	name as Assistant Vice President Inc., a corporation, is signed to the acknowledge before me on this date, conveyance, as such Officer and with		
GIVEN UNDER MY HAND AND OFFICIAL S	SEAL, THIS THE 12th DAY OF August, NOMARY PUBLIC DAY OF AUGUST, NOMARY PUBLIC		
THIS INSTRUMENT WAS PREPARED BY:	MY, COMMISSION EXPIRES MARCH 29, 1989		

IA 735 1/88

MY COMMISSION EXPIRES:____

(FORMERLY ENGEL MORTGAGE COMPANY)