

2087
THIS INSTRUMENT PREPARED BY: (NAME)

Brenda Broome, Alabama Real Estate

Central Bank of the South

(ADDRESS)

P. O. Box 10566

Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation, does hereby release from the lien of that certain mortgage executed by Donnie F. Tucker, an unmarried man

AMENDMENTS TO MORTGAGE
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 141/185/192, Page No. 925/344/359 AND
ASSIGNMENT OF RENTS AND LEASES RECORDED IN BOOK 141, PAGE 929 AND AMENDED IN BOOK
185, PAGE 348
(and assigned to in Book No.

Page No.), the following described property and none other:

Lots 2, 3, 4, 5, 34, 66, 97, 98, 99, and 100, according to the survey of Map of
Intent, Stratford Place, Phase I, as recorded in Map Book 11, Page 124, in the
Office of the Judge of Probate of Shelby County, Alabama.

BOOK 201 PAGE 472

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 24th day of August, 1988.

Central Bank of the South

By

Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 26 AM 10:35

STATE OF ALABAMA

COUNTY OF JEFFERSON JUDGE OF PROBATE

RECORDING FEE
Recording \$ 2.50
Index Fee \$ 5.00
TOTAL \$ 7.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of August, 1988.

Cathy Lee Wilson
Notary Public

11-25-89