KAREN L. GUNTER AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 7344-A, BIRMINGHAM, AL 35253.

RELEASE OF LIEN

3001

name as Vice President, and Catherine Gordon

__ day of August

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthT Corporation, organized under the laws of the State of hereby acknowledge that the indebtedness secured by a dated <u>December 8, 1986</u> , executed by <u>L & M Homes, Inc.</u> to SouthTrust Mortgage Corporation and recorded in the <u>Shelby</u> County, Alabama in the records Volume 105 Page 111 has been fully paid, w time of such payment the owner of said indebtedness, a is hereby released and forever released and forever di	Delaware, does certain mortgage Probate Office of of mortgages hich was at the nd said mortgage	
IN WITNESS WHEREOF, SouthTrust Mortgage Cordits name to be hereto subscribed by President and Catherine Gordon Its Secretary, a seal hereto affixed in Birmingham on this of August, 1988	nd the corporate	
вч: //\s.	rust Mortgage Corporat	tio:
STATE OF ALABAMA STATE OF ALABAMA STATE OF ALABAMA STATE OF PROBATE STATE OF PROBATE	RECORDING FEE Recording Fee \$ 2.5 Index Fee 2.0 TOTAL	
JUDGE OF PROBATE COUNTY OF JEFFERSON I, the undersigned , A Notary Public County, in said State, hereby certify that W. Guy Warre	in and for the said	

Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing

WITNESS my hand and official seal in said County and State this

, 19

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instrument, and who are known to me, acknowledge before me that being

informed on the contents of said instrument, they as such officers and

with full authority, executed the same as the act and deed of said

Notary Public

My Commission Expires 7.13-92

, whose name as

25th

corporation.