ME 000
007

STATE OF ALABAMA

COUNTY OF SHELBY

signed does hereby grant, bargain, sell, convey and assign unto		i ‡
North American Mortgage Company d/b/a NA Mortgage Company, Inc.	<u> </u>	
that certain mortgage executed by William E. Graham and wife,		
Dale E. Graham bearing date of the 19 day of A	ugust,	· .
1988, and recorded in 300 Page 683, of the mo	ortgage	
records in the Office of the Judge of Probate of Shelby	County,	
Alabama, together with the debt thereby secured and the property the		·
described.		
IN WITNESS WHEREOF, the undersigned has caused this instrum	ent to be	
executed on the 19th day of August , 19 88.		
	TAN	
I CERTIFY THIS INSTRUMENT WAS FILL. By: Mortgage Corporate By: Mortgage Corporate By: Mortgage Corporate	TON	
I CERTIFY HAS FILLE	/,	
By: War out out of the state of	President	• •
AN AUG ZO MILO	200101. g 1 1 .	\$ 250
STATE OF ALABAMA) JUDGE OF PROBATE COUNTY OF JEFFERSON) JUDGE OF PROBATE	index Fre	1.00
COUNTY OF JEFFERSON) JUDGE OF PROBATE	POTAT.	3.67

I, the undersigned, a Notary Public in and for said State and County,

hereby certify that Mitchell W. Alverson, whose name as President of Liberty

Mortgage Corporation, is signed to the foregoing instrument and who is known

executed the same voluntarily for and as the act of said corporation.

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

My Commission Expires: 6/5/92

Birm: Alabama 35226.

This instrument was prepared by: Fran Slovensky

Given under my hand and seal this the 19th day of August

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

1700

For valuable consideration in hand paid to the undersigned Liberty

Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-

ASSIGNMENT

MORTGAGE

LOAN NUMBER: 1668

_, employee of

Courtness Maso