1623

## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does
hereby acknowledge receipt of payment in full of that certain mortgage and the
indebtedness secured thereby, bearing date ofNovember 13, 19_87,
executed by B.G. Winford d/b/a B.G. Winford Builders , and recorded in
Real Book Book 160 Page 403 nn the Office
of Probate , County of Shelby , State of Alabama
The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.
IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its
signature by G.E. Giattina, Its Senior Vice President who is
duly authorized and has caused same to be attested by its Assistant Secretary
on this 16th. day of August , 19 88 .
AMSOUTH MORTGAGE COMPANY, INC.
ATTEST:  STATE OF ALA, SHELT:  I CERTIFY THIS  BY:  G.E. Giattina
Jean John INSTRUMENT WAS FILL. ITS: Senior Vice President
Assistant Segretary 88 AUG 22 AM 10: 20
STATE OF ALABAMA JAMES A STATE OF ALABAMA
COUNTY OF JEFFERSON JUDGE OF PROBATE
I, the undersigned, a Notary Public in and for said County and State hereby
certify that <u>G.E. Giattina</u> whose name as <u>Senior Vice President</u> of
AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument,
and who is known to me acknowledged before me this day, that, being informed of the
and who is known to me acknowledged before me this day, that, being into an acknowledged before me this day, that, being into an acknowledged before me this day, that, being into an acknowledged before me this day, that, being into an acknowledged before me this day, that, being into an acknowledged before me this day, that, being into an acknowledged before me this day, that, being into an acknowledged before me this day, that, being into an acknowledged before me this day, that, being into an acknowledged before me this day, that, being into a contents of the instrument, he as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this 16th. day of August , 1988 .
$111 \times 4$
tephanie / Jaean - Tephanie / Ja
My Commission Engires 4-11-90 After recording return to
This instrument prepared by:  AmSouth Mortgage Company, Inc.  Post Office Box 847
Tracey Jackson  Birmingham, Alabama 35201
AmSouth Mortgage Company, Inc.  RECORDING FEES ATTENTION: Construction Loan Dept.
Recording 7 3 ASD
Index 7.5
TOTAL 3.50