PAGE

CLERK'S

1636

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

TUCKER BROS., INC.

MORTGAGOR

**5**00

BOOK

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY County, Alabama - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

OFFICIAL RECORDS

BOOK NO. NO. FILE NO. Virgil Oliver Trucks and Violet A. Trucks, his wife 346 112 together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever. IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 15th day of JULY \_\_\_\_, 19\_\_88\_\_. Signed, sealed and delivered in our BANCBOSTON MORTGAGE CORPORATION presence Vice President/Assi The Hand the Control of the Control STATE OF FLORIDA ) COUNTY OF DUVAL ) I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State County aforesaid acknowledgments, personally and take to CAROLINE J. STEINMEYER and BARBARA E. PATTERSON to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before menthat they executed the same as the act and deed of said corporation. WITNESS my hand and official seal in said County and State this day of JULY , 19 88 THIS DOCUMENT WAS PREPARED Public, State of BY AND SHOULD BE RETURNED TO My Commission Expires: STATE 研制系统的(注)。 . Kelly R. Brush 4.783 I CERTIEY JHIS December 14, 1991 INSTRUMENT WAS FILLED BANCBOSTON MORTGAGE CORPORATION RECORDANG FEES Post Office Box 44090 88 AUG 22 AH 10: 48 Recording 5 3.50 Jacksonville, Florida 32231 Thomas Q. Snowleng In Index Per 1.00 M2783A (10/87) JUDGE OF PROBATE (FNMA) <u>, 3.50</u> TOTAL Here is the same of the same will