KAREN L. GUNTER AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 7344-A, BIRMINGHAM, AL 35253.

## RELEASE OF LIEN

1580

STATE OF ALABAMA COUNTY OF JEFFERSON

| Corporation, organized under the laws of the State of hereby acknowledge that the indebtedness secured by a dated March 28, 1988 , executed by Park Lane Property of SouthTrust Mortgage Corporation and recorded in the Shelby County, Alabama in the record Volume 177 Page 836 has been fully paid, time of such payment the owner of said indebtedness, is hereby released and forever released and forever of the such payment the owner released and forever of the such payment the owner of said indebtedness, is hereby released and forever released and forever of the such payment the owner of said indebtedness, is hereby released and forever released and forever of the such payment the owner of said indebtedness, is hereby released and forever released and forever of the such payment the owner of said indebtedness, is hereby released and forever released and forever of the such payment the owner of said indebtedness, is hereby released and forever released and forever of the such payment the owner of said indebtedness, is hereby released and forever released and forever of the such payment the owner of said indebtedness, is hereby released and forever released and forever of the such payment the such payme | E Delaware, do certain mort erties, Inc. he Probate Off is of mortgage which was at and said mort discharged.  orporation has income the component of the compo | ice of sthe gage                     |
|--|--|--------------------------------------|
| President and Catherine Gordon, Its Secretary, seal hereto affixed in Birmingham on the  | •  | day                                  |
| of August, 1988  |  |                                      |
| BY: //9.   | Ition Resident  Trust Mortgage  President  |                                      |
| STATE OF ALA. SHELDING T CERTIFY THIS INSTRUMENT WAS FILLED BEAUGE 22 AM 8: 32   | RECORD) Recording Index For  | Salao<br>1.00                        |
|  | TOTAL  | 350                                  |
| COUNTY OF JEFFERSON TO THE STATE OF THE STAT |  |                                      |
| I, the undersigned , A Notary Public County, in said State, hereby certify that W. Guy Wa name as Vice President, and Catherine Gordon  Secretary of SouthTrust Mortgage Corporation, the significant and who are known to me, acknowledge before informed on the contents of said instrument, they as with full authority, executed the same as the act and corporation.  | rren<br>_, whose name<br>gned to the fo<br>ore me that be<br>such officers   | whose<br>as<br>regoing<br>ing<br>and |

WITNESS my hand and official seal in said County and State this hay of August . 19 88 .

, 19\_\_

Notary Public
My Commission Expires 7 13-92

15th

day of August