KAREN L. GUNTER AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 7344-A, BIRMINGHAM, AL 35253.

## RELEASE OF LIEN 1594

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, th	nat SouthTrust Mortgage
Corporation, organized under the laws of the	State of Delaware, does
hereby acknowledge that the indebtedness secured by a certain mortgage dated February 16, 1988 , executed by Acton Homes, Inc.	
Shelby County, Alabama in the records of mortgages Volume 173 Page 23/124/125 has been fully paid, which was at the	
is hereby released and forever released and f	orever discharged.
IN WITNESS WHEREOF, SouthTrust Mor	
its name to be hereto subscribed by W. Guy	<del></del>
President and Catherine Gordon , Its Sec	1546
seal hereto affixed inBirmingham	on this 15th day
of August, 1988	· .
Lot 4, Meadow Ridge	ì
Zot 4, Loudon Alago	South Truck Markages Company to
STATE OF ALA. SHELLEY : .	SouthTrust Mortgage Corporation
I CERTIFY THIS	
INSTRUMENT WAS En at	BY: 115 Jan 1. 1 Oc
	Vice President
88 AUG 22 AM 8: 39	VICE ITESIALIT
	LUCCROING FEES
ATTEST: JUDGE OF PROBATE	9.50
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	Index Fae
allience Howen	a SD
Secretary	TOTAL
CONTRACTOR OF AT AD AMA	3 ( ) 4 / 4
STATE OF ALABAMA	

WITNESS my hand and official seal in said County and State this 15th day of August 19

I, the undersigned , A Notary Public in a County, in said State, hereby certify that <u>W. Guy Warren</u>

name as Vice President, and Catherine Gordon, whose name as

instrument, and who are known to me, acknowledge before me that being

informed on the contents of said instrument, they as such officers and

with full authority, executed the same as the act and deed of said

Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing

Notary Public

\_\_\_\_, A Notary Public in and for the said

My Commission Expires 7.13.92

, whose

corporation.

COUNTY OF JEFFERSON