

STATE OF ALABAMA)
COUNTY OF SHELBY)

1427
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of that certain Promissory Note and Mortgage, to the undersigned, MORTGAGE CORPORATION OF THE SOUTH, does hereby release and discharge from the lien and operation of that certain mortgage executed by CHALRES FRANKLIN KIMBREL AND WIFE, SANDRA ELAINE KIMBRELL, which is recorded in the Probate Office of Shelby County, Alabama, in Volume 395, Page 128, which said Mortgage was assigned to LEADER FEDERAL in Volume 164 page 142 and recorded in the Probate Office of Shelby County, Alabama, the following described lot or parcel of land, to-wit:

BOOK 200 PAGE 128

A parcel of land cont. 1 acre, more or less, and being a part of the SE 1/4 of SW 1/4 of 19-18s-2e, Shelby County, Alabama, and being more particularly described as follows: Commence at the point of intersection of the NE R/W of the Central of Georgia Railroad with the West line of the SE 1/4 of SW 1/4 of said section 19, and run Southeasterly along said R.R. R/W for 562.66 feet to the P.O.B., thence continue last named course 50 feet to the SW cor. of of the Kimbrel Estate (DB 307p.792) thence departing the R.R. R/W run N 71 degrees E and along the South line of said Kimbrel Estate 420 feet to the SE corner of said Estate, thence run Northwesterly parallel with said R.R. and along said Estate East line for 180 feet, thence run Southwesterly 395 feet to the P.O.B.

(The legal description set out above was furnished to preparer.)

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Leader Federal has hereto set its signature

8th. day of July 1988.

LEADER FEDERAL

By: W. Frank Ross

Its: Asst. Vice President

TENNESSEE
STATE OF ~~ALABAMA~~)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. Frank Ross, whose name, as Asst. Vice-President of LEADER FEDERAL, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 8th. day of July, 1988.

Quanta B. Cooper
Notary Public
MY COMMISSION EXPIRES OCT. 14, 1990

This instrument was prepared by:
Daniel M. Spitler, Attorney at Law
108 Chandalar Drive, Pelham, Alabama 35124

RETURN TO
JIM WALTER HOMES, INC.
P. O. BOX 31601
TAMPA, FLORIDA 33631-3601

STATE OF ALABAMA
SHELBY COUNTY
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 8th day of July 1988.
88 AUG 18 PM 12:16
JUDGE OF PROBATE

Rec 250
Jud 1.00
3.50