

STATE OF ALABAMA )  
JEFFERSON COUNTY )

1440

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_\_

NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank  
its successors and assigns, that certain mortgage executed by \_\_\_\_\_  
Harry J. Pike and wife, Colleen C. Pike  
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 40,500.00  
dated the 9th day of May, 19 88 and filed for record  
on the 26th day of May, 1988 in the Office of the Judge  
of Probate of Shelby County, Alabama in Volume  
186 at Page 261, together with the debt thereby secured,  
the note therein described, and all interest of the undersigned in and to the lands  
and property conveyed by said mortgage. This transfer is made without recourse  
to the undersigned. Also re-recorded in Book 189 Page 633 on June 15, 1988

TO HAVE AND TO HOLD unto the said \_\_\_\_\_

NEW SOUTH FEDERAL SAVING BANK, A Federally Chartered Savings Bank  
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused  
this instrument to be executed in its name by Ernest J. Hamic,  
its Vice President and its limited partnership seal is hereto affixed and  
attested by Lola Cannady, its Assistant  
Secretary both of whom are thereunto duly authorized, this the 18th day  
of May, 19 88.

(SEAL)

ATTEST:

Lola Cannady  
its Assistant Secretary

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership  
Ernest J. Hamic  
its Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby  
certify that Ernest J. Hamic and Lola Cannady,  
whose names as Vice President and Assistant Secretary,  
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,  
are signed to the foregoing conveyance, and who are known to me acknowledged before  
me on this day that, being informed of the contents of the conveyance, they, as such  
officers and with full authority, executed the same voluntarily for and as the act  
of said Limited Partnership.

Given under my hand and official seal, this the 18th day of  
May, 19 88.

My Commission Expires 10-29-90

I CERTIFY THIS  
INSTRUMENT WAS FILED

Nola Jean Ludolf  
Notary Public  
State of Alabama at Large

88 AUG 18 PM 12:31

Thomas C. Snowden, Jr.  
JUDGE OF PROBATE

Alabama  
1/87

This instrument was prepared by  
**MARY GUINED**  
c/o Collateral Mortgage, Ltd.  
1900 Crestwood Blvd.  
Birmingham, AL 35210

Return  
American Title  
10/11