

Alabaster #3 Meter
Station Site
AFE #88-560-13

1160

METER AND REGULATOR STATION
EASEMENT AGREEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That,

~~Longview Pipeline~~ SI Lime Company
hereinafter referred to as GRANTORS,

for and in consideration of the sum of ONE THOUSAND----- DOLLARS
(\$1,000.00) and other valuable consideration, the receipt thereof and suffi-
ciency of which is hereby acknowledged, do by these presents and subject to the
terms and conditions hereinafter set forth, grant, bargain, sell and convey
unto:

SOUTHERN NATURAL GAS COMPANY, a Delaware corporation, with its princi-
pal domicile in the City of Birmingham, Alabama, hereinafter referred to
as GRANTEE,

an exclusive right of way, and easement to install, construct, maintain, operate,
repair, alter, replace and remove natural gas metering and regulating facilities
and any and all appliances, appurtenances, fixtures and equipment, whether above
or below ground, including, but not limited to electric lines, roads, pipelines,
headers, valves, with necessary housing for same, from time to time deemed by
GRANTEE to be necessary or desirable in connection with or incidental to the con-
duct of GRANTEE'S business, upon, over, under through and across the following
described lands situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of Section 7, Township 21 South, Range
2 West, Shelby County, Alabama; thence run East along and with the
Southern boundary of said Section 7, Township 21 South, Range 2 West,
Shelby County, Alabama 673.84 feet to a point on the northern boundary
of existing Southern Natural Gas Company easement and right of way;
thence turning an angle to the left of 61°21' run Northeast along and
with said northern boundary of existing Southern Natural Gas Company
easement and right of way 560.92 feet to a point, said point being the
point of beginning: Begin and continue to run Northeast along and with
the Northern boundary of existing Southern Natural Gas Company easement
50 feet to a point; thence turn an angle to the left of 90° and run
Northwest 50 feet to a point; thence turn an angle to the left of 90°
and run Southwest 50 feet to a point; thence turn an angle to the left
of 90° and run Southeast 50 feet to the point of beginning. Described
tract contains 0.0574 acres more or less.

All as more fully shown on Plat of Survey of Southern Natural Gas Company,
Drawing No. CV-504 attached hereto and made a part hereof.

Attn: Leonard H. Whitten
Sgnat, Inc.
P.O. Box 2563
B'ham, AL
35202-2563

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For the full enjoyment or use of the rights granted, this grant shall include the right of convenient ingress and egress over and across said lands of the GRANTORS, and the use thereof reasonably necessary in connection with the construction, maintenance, operation, inspection, repair, changing the size of, removal, relocation or replacement of GRANTEE'S facilities in and upon said right of way; together with the right to clear the said right of way and keep the same clear of all trees, undergrowth and other obstructions.

GRANTEE shall have the right to erect and maintain a fence or fences upon and around the easement site or any portion thereof.

The GRANTEE shall have the full right and authority to assign to others the rights and privileges hereby granted, in whole or in part or any interest therein.

No delay of GRANTEE in locating or determining the right of way herein conveyed, or in the use of any other right or easement hereby granted or in constructing or installing any facilities in or upon said right of way shall result in the loss, limitation or abandonment of any of the right, title, interest, easement or estate granted hereby.

This grant constitutes the entire agreement between GRANTORS and GRANTEE and may be modified only by written instrument.

The terms and provisions hereof shall inure to the benefit of and be binding upon the GRANTORS and GRANTEE and their respective heirs, legal representatives, successors and assigns.

TO HAVE AND TO HOLD the easements, rights and privileges hereby conveyed to said GRANTEE, its successors and assigns.

IN TESTIMONY WHEREOF, we the GRANTORS herein have hereunto signed our names and set our hands and seals on this the 28th day of June, 19 88.

Signed, sealed and delivered in the presence of:

Susan P. Baker
Susan P. Baker

Ernest F. Ladd, III Executive (Seal)
Ernest F. Ladd, III - Vice President

Margaret Nunnelly
Margaret Nunnelly

James A. Berneburg (Seal)
James A. Berneburg - Vice President

WITNESSES:

GRANTORS

DIRECT ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF MOBILE

I, the undersigned authority, in and for said County, in said State, hereby certify that Ernest F. Ladd, III and James A. Berneburg whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 28th day of June, 1988.

Barbara D. Nelson
Notary Public

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SUBSCRIBING WITNESS ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF MOBILE

Personally appeared before me, an officer duly authorized by law to take oaths and acknowledgements, Barbara D. Nelson, who being duly sworn deposes and says that she, together with Susan P. Baker and Margaret Nunnally, the other subscribing witness, witnessed the execution by Ernest F. Ladd, III and James A. Berneburg of the foregoing instrument on the day and year therein set forth.

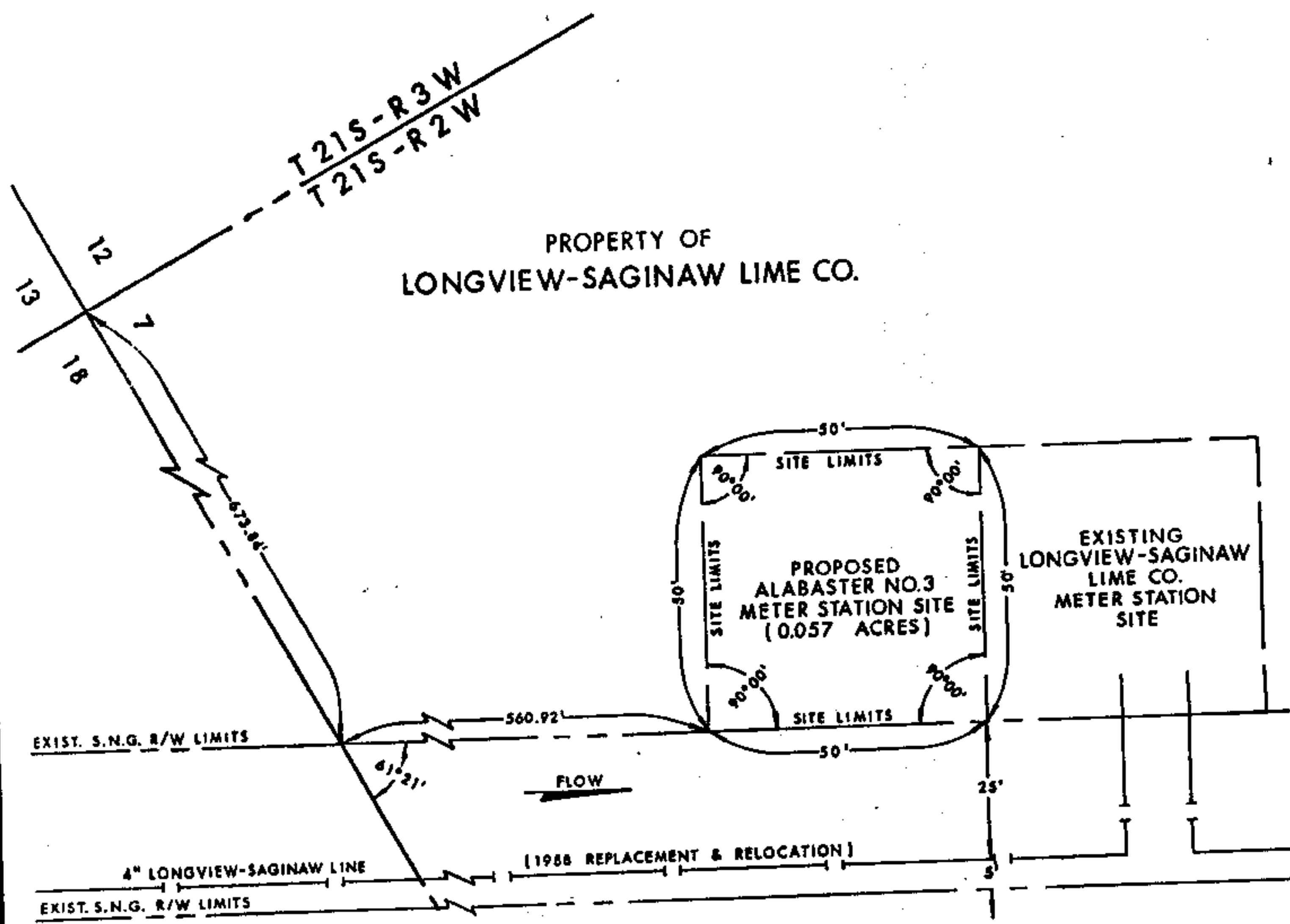
Sworn to and subscribed before me, this 28th day of June, 1988.

Barbara D. Nelson
Notary Public

SHELBY COUNTY, ALABAMA
SECTION 7, T21S-R2W



PROPERTY OF
LONGVIEW-SAGINAW LIME CO.



STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
88 AUG 15 PM 12:04

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

- 1. Dead Tax \$ 1.00
- 2. Mtg. Tax
- 3. Recording Fee 10.00
- 4. Indexing Fee 1.00
- TOTAL \$ 12.00

REFERENCES:
P-5-39
P-5-39-1R
B-LSL-1
M-1-162-1

BIRMINGHAM DISTRICT, AUTH. NO. 88-560-13

NO.	DATE	REVISION	BY	CHK'D	PROJ. ENGR.	R/W APPR.	ENG. APPR.
4							
3							
2							
1							

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DATE 6-16-88
SCALE 1"=30'
DRAWN BY R
SURVEYED BY T. McCRAY
PROJ. ENGR. DLM
R/W APPROVAL

VICINITY PLAT
ALABASTER NO. 3 METER STATION

SOUTHERN NATURAL GAS CO.
ENGINEERING DEPT.
BIRMINGHAM, AL.