STATE OF ALABAMA

Shelby COUNTY

Prepared by R. E. Williams New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

TOTAL

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FOR VALUE received, the unders	signed NEW SOUTH FEDERAL SAVINGS BANK,
acknowledges full payment of indebted	ness secured by that certain mortgage
executed by <u>Richard H. Miller and wife</u>	Sharon Millerto
Collateral Investment Company on the	10th day of January , 1986 ,
and recorded in Volume <u>057</u> , at s	age <u>449</u> , Records of Mortgages in
the Office of the Judge of Probate of	Shelby County, Alabama, and
which said mortgage was transferred (by Collateral Investment Company to New
South Federal Savings Bank on the 16th_	day of <u>January</u> , 19 <u>86</u> , which
said transfer was recorded in Volume _	062 at Page 94 , Records in the
Office of the Judge of Probate of <u>She</u>	1by County, Alabama, and the
undersigned does further hereby release as	nd satisfy said mortgage.
IN WITNESS WHEREOF, the said New	v South Federal Savings Bank has caused
these presents to be executed in its mame	∍ by R. E. Williams, its Assistant Vice
President its signature to be attested as	nd its seal affixed by Sharon L. Cooke,
its Assistant Secretary, both of	whom are thereunto duly authorized
this <u>19th</u> day of <u>July</u>	
STATE OF ALA. SHELDS I CERTIFY THIS INSTRUMENT WAS FILLE	
88 AUG 15 AM 10: 59	NEW SOUTH FEDERAL SAVINGS BANK
JUDGE OF PROBATE	R. E. Williams ITS Assistant Vice President
Shrow S. Cooks	Same Fres
Sharon L. Cooke I/ts Assistant Secretary	wa \$2.50
	Index :
CTATE SE AL ADAMA .	

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that R. E. Williams and Sharon L. Cooke, whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a corporation, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed on the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the $\frac{19th}{}$ day of $\frac{}{}$ July $\frac{}{}$, 19 $\frac{}{}$ 88 $\frac{}{}$.

My Commission Expires: 1-23-90

My Commission Expires: 1-23-90

7/27/07

JEFFERSON COUNTY)

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