

LOAN NUMBER: 1599

1093

ASSIGNMENT OF MORTGAGE

1287

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
City Federal Savings & Loan Association

that certain mortgage executed by Frank Pinda, Jr. and wife,
Bonnie J. Pinda bearing date of the 15th day of July,
1988, and recorded in 195 Page 101, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 15th day of July, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUL 20 AM 11:07

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson Its President
JUL 15 AM 8:35

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County,
hereby certify that Mitchell W. Alverson, whose name as President of Liberty
Mortgage Corporation, is signed to the foregoing instrument and who is known
to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, in his capacity as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of July, 1988.

My Commission Expires: 6/5/92

Harold A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Larry H. Adams