## STATE OF ALABAMA ) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All	Men By These Pres	ents, That, the undersig	gned <u>NATIONAL</u>	BANK OF COMME	RCE
		acknowledges full payr	ment of the indebte	edness secured b	y that certain
Real Property)	(ENEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
		enport and James D.			
hich said mort	gage was recorded	in the office of the Jud 16 39 Page No. 4	ge of Probate Court	She1by of <b>Interset</b> Cou	inty, Alabama,
L	Book No	, Page,)	and the undersign	ed does further	hereby release
nd satisfy said	mortgage.				
			<u>.</u>	•	
SectorI a	s recorded in Ma	Survey of Davenport's ap Book 8, Pages 9 an	s Addition to Ri nd 9 A in the Pr	verchase West obate Office	
of Shelby	County, Ala.		· · · · · · · · · · · · · · · · · · ·		
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In Witn	ess Whereof, the ur	ndersigned, <u>NATIONAL</u>	BANK OF COMMERC	<u>.</u>	
	ese presents to be ex	recuted this 11th			
decor**	3 A.SO	STATE OF A A. SHELL I CERTIFY THE INSTRUMENT WAS	NATIONAL	BANK OF COMM	ERCE
Index f	2.00	HISTRUMENT WAS	S BY: D		4a
	1/LSO	88 AUG 15 Aug.	Day	id W. Farr	
TOTAL	M Laugenmerete	88 AUG 15 AM 11:	09	e President	<u> </u>
STATE C	F ALABAMA	JUDGE OF PROBATE			
	SON COUNTY	BODGE OF PROBATE			
		· · · · · · · · · · · · · · · · · · ·	******	certify that	
		lic, in and for said County whose na			deed before me
	1 - F C	a corporation) is signe contents of the instrumen	d to the foregoing in	strument, acknowle and with full auth	ority,) executed
this day that, t	peing informed of the	of said corporation).	16, 116 (44 5441 5111-51		
Same Volument		ficial seal this 11th	_day of	lugust	
Olven un	RUMENT WAS PREPA	RED BY		V: 11	1211 A
THIS INST	MOLITICA WILL STREET			cr (/ , a &/	
THIS INST NATIONAL P. O. BOX	BANK OF COMMERCE		Notary Pub	11 17 /Y:	1////

My Commission Expires Nevember 6, 1938