

LOAN NUMBER: 1523

1176

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
City Federal Savings & Loan Association
that certain mortgage executed by Gregory Alan Lanzi, an unmarried man
_____ bearing date of the 8th day of August,
1988, and recorded in BOOK 199 Page 413, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 8th day of August, 1988.

STATE OF ALA. DEPT. OF REVENUE
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 15 PM 1:33

Thomas A. Slovinsky, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8th day of August, 1988.

My Commission Expires: 6/5/92

Thomas A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Thomas L. Foster

BOOK 199 PAGE 420