Alabama Fermi vings and Loan Association P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470 Att: Susan Brown STATE OF ALABAMA

1168 **FULL RELEASE OF MORTGAGE** 

COUNTY OF JEFFERSON

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings & Loan a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases . made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate

County, Alabama, to-wit: Judge of Shelby

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

Charles W. Jones, Jr. Elaine E. Jones

11-14-73

335

559

see loan # 19132227

88 AUG 15 PH 1: 03 JUDGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly , **19** 88. authorized thereto, on this the 3 day of August

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

TTS' CORPORATE SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Hal R. Fowler and

Deborah B. Partridge

Vice-President and whose names as Corporate Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

August

.19 88

NOTARY PUBLIC

AF 1499-2/86