

PARTIAL RELEASE OF LIEN

PREPARED BY ANN GIAMBRONE, AS  
AN EMPLOYEE OF SOUTHTRUST  
MORTGAGE CORPORATION, P.O. BOX  
7344-A, BIRMINGHAM, AL 35253.

STATE OF ALABAMA

COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by MOORE DEVELOPMENT, INC.

under date of 12/29/86 AND 9/23/87, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA in Mortgage Book 108/152, Page(s) 157, 684, the following described real estate, to wit:

LOT 7 and LOT 26 according to the Survey of Hickory Ridge, as recorded in Map Book 11, Page 59, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine Gordon, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 8th day of August, 1988.

SOUTHTRUST MORTGAGE CORPORATION

STATE OF ALA. WILL BY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By: W. Guy Warren  
Vice President

ATTEST:

88 AUG 10 AM 11:27

Rec. 250  
Ind 200  
450

Catherine Gordon  
Secretary

JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine Gordon whose name as Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 8th day of August, 1988.

Randall Wilson  
Notary Public

My Commission expires 7-13-92

SMC 1268

BancBoston Mortgage Corporation

a BANK OF BOSTON company  
#10 Office Park Circle  
Suite 218, P. O. Box 76148  
Birmingham, Alabama 35253