applied to 1	oan #22200783	/Property	#222/\$1,	080.00 +	int.
wash sale fo	r Josper w. R	oy/3.6 acr	e s		
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STATE	OF A	AL.AB	BAMA

Bibb	COUNTY	

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00), Dollar and other valuable consideration to it paid in hand by \_\_\_\_\_\_\_ Lav\_Lake\_Farms.\_\_Inc\_\_\_\_, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

Lot 3, East Calera Farms as recorded in Map Book 12 at Page 33 in Shelby County, Al.

BDOK 198 PAGE 71

	lav lake Farms. Inc.
from that certain mortgage heretofore given by to The Peoples Bank of Alabama, Woodstock, Alaba	ing, as the same appears of reserve in the reserve since a
	,,
assigns forever, all and singular, the land and premagreed and understood that the same mortgage is a	Lay Lake Farms, Inc.  Alabama a corporation, does hereby remise, release, and  C. and to their heirs and  nises hereinbefore described, but it is expressly stipulated, and shall be in full force, virtue and effect against all the real  Is herein released and such other parcel or parcels as may
In WITNESS WHEREOF, said corporation has caused the corporate seal hereto affixed on this $\frac{3rd}{}$	used these presents to be executed by its <b>VicesPresident and</b> day ofAugust
STATE OF ALABAMA  Bibb  COUNTY  FROBATE  COUNTY	THE PEOPLES BANK OF ALABAMA, WOODSTOCK, ALABAMA, a corporation  BY Recorder Branch manager  Rec 250  350
of The Peoples Bank of Alabama, Woodstock, Alaba who is known to me, acknowledged before me or	, a Notary Public in and for said County, in said  Branch Manager  whose name as Vice President  ma, a corporation, is signed to the foregoing instrument, and this date that, being informed of the contents of the said ority, executed the same voluntary for and as the act of said
Given under my hand and seal this 3rd day	of
	/ }

STATE AT LARGE

