		\$70		
This inci	Consid D. Dickerson		Send Tax Notice To:	
(Name).	Onnie D. Dickerson, 680 Olde Towne Road	ਹੈ। ਹੈ। ਹੈ - + - (+ · + · + · · · · · · · · · · · · · ·	••	name
(Address	Birmingham, Alabama	35216		address
WARRA	NTY DEED-	· · · · · · · · · · · · · · · · · · ·	<u> </u>	<u> </u>
STATE	OF ALABAMA Shelby county	KNOW ALL MEN B	Y THESE PRESENTS:	
	Shelby county			Dellows
That in	consideration of Ten and	no/100 (\$10.00)		Bollars
to the u or we,	ndersigned grantor (whether o Blake Sherrod, a mar	one or more), in hand pair rried man and Lesl	d by the grantee herein, t ie B. Siegleman, a	he receipt whereof is acknowledged, married man
(herein	referred to as grantor, whether	er one or more), grant, b	argain, sell and convey uni	to .
	Perry E. Cox, Jr., a	and Richard H. McC	urdy	
(herein	referred to as grantee, wheth	er one or more), the foll Shelby	owing described real estate County, Alabama, to-wit:	, pitusted in
	long legal se	e exhibit "A"		
PAGE 170	•			
144				
198				
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*653				
젊			•	Line that dood recorded
	11 QA	1006 in Paal Vol	purposes of correct ume 82, page 675, b corded in Real Volu	ting that deed recorded by the same Grantees and me 137, page 992.
And their hei	re and assigns, that I am two	es) and for my (our) heir are) lawfully seized in for we) have a good right to s	s, executors, and administration is simple of said premises; the same as the s	hat they are free from all encumbrance aforesaid; that I (we) will and my (our until their heirs and assigns foreve
IN	WITNESS WHEREOF,WE	have hereunto set	OUT hands(s) and	seal(s), this
day of	ingust.	, 19. OO		
		Saall	Blake	Cerrot (Sea), a married man
·		(Seal)	.	(See
			Delies	grenian, a married man
		(Seal)		0
-	of ALABAMA fferson county		General Acknowledge	
1,	the undersigned	d, a married man a	and Leslie B. Siegl	eman,a. manniedman
hereby whose f	ertify that blake such the are	signed to the foregoing co	evance they	known to me, acknowledged before n executed the same voluntari
	that being informed of	the contents of the con-		
on the Giv	ven under my hand and official	seal this $\bigcirc^{I\!I\!I}$ day o	Onnie D	icherso TIT Notary Public

My commission expires: 2/29/92



FORMINO LT001

Sherrod to Cox/McCurdy Deed

"EXHIBIT A"

PARCEL A

The NW 1/4 of the NE 1/4 of Section 36, Township 18 South, Range 1 East, Shelby County, Alabama.

This conveyance includes an easement for ingress and egress over and across existing road across SW 1/4 of the NE 1/4, Section 36, Township 18 South, Range 1 East, to Shelby County road #55.

PARCEL B

TRACT I: SW 1/4 of NE 1/4 of Section 36, Township 18 South, Range 1 East, Shelby County, Alabama.

TRACT II: A part of the NW 1/4/of SE 1/4 of Section 36, Township 18 South, Range 1 East, more particularly described as follows: Commencing at the N.E. corner of said 1/4-1/4 Section and run West 434 feet for point of beginning; thence continue West along North boundary of said 1/4-1/4 Section 600 feet; thence turn left 90 deg. and run South 160 feet; thence turn left and run northeasterly in a straight line 256.13 feet to point of beginning. Situated in Shelby County, Alabama.

PARCEL C

98 me 17

The SE 1/4 of NW 1/4 of Section 36, Township 18 South, Range 1 East, Shelby County, Alabama.

This conveyance includes an easements for ingress and egress over and across existing road across SW 1/4 of NE 1/4, Section 36, Township 18 South, Range 1 East, to Shelby County road #55.

SUBJECT TO:

- (1) Ad Valorem taxes for the current year.
- (2) Rights of way of transmission lines of record.
- (3) To easements for ingress and egress to lands East and West of the above described lands, along existing road through said land and rights of other parties to use of said easements.
- (4) Fence Northwest of the Southeast side of Tract II as shown by survey of Artis D. Coggins dated June, 1980.

Note 1: This is not homestead property.

Note 2: It is hereby understood and agreed that the mortgagers have the right to prepay \$3,500.00 to the mortgagees and the mortgagees will release from this mortgage to the mortgagors one acre of land of the mortgagors choice in the above described land.

NSTRUMENT WAS THE BOARD OF PH 4: 35

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-5 and Amountains