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RETURN TO: Wade H. Morton, Jr.

ERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, Birming	gham
THE STATE OF ALABAMA	No. **- DV-77-277	10
SHELBYCounty	CIRCUIT COURT, PRESENT TERM, 19 8	58 ———
I, Kyle Lansford	District Clerk of the Kirkwik Court for said Co	unty
nd State, hereby certify that on the day of	July , 19_78	В,
FINANCE AMERICA CORP., a corporation	, Plaintiff	,
ecovered of ANDERSON P. WOOD and WANDA WOOD, P Alabama 35007 n the Rickwik Court of said County, a judgment with a waiver of e District	O Box 384, Alabaster,, Defendant xemptions as to personal property	
or the sum of ONE THOUSAND EIGHT HUNDRED SEVEN		 ,
and the further sum of FORTY and NO/100 (\$40.00)	·	ollars,
and the further sum ofFORTY and NO/100 (\$40.00) costs of suit, and thatWade H. Morton, Jr. is Plaintiff's Attorney of record.	D	ollars,
and the further sum of FORTY and NO/100 (\$40.00)		ollars,
and the further sum ofFORTY and NO/100 (\$40.00) costs of suit, and thatWade H. Morton, Jr. is Plaintiff's Attorney of record.		ollars,
rosts of suit, and that Wade H. Morton, Jr. Is Plaintiff's Attorney of record. Given under my hand, this 18th day of July		ollars,
rosts of suit, and that Wade H. Morton, Jr. s Plaintiff's Attorney of record. Given under my hand, this 18th day of July		ollars,
roots of suit, and that Wade H. Morton, Jr. s Plaintiff's Attorney of record. Given under my hand, this 18th day of July 1 hereby further certify that said	Type Langerd, 198	ollars,
and the further sum of FORTY and NO/100 (\$40.00) costs of suit, and that Wade H. Morton, Jr. is Plaintiff's Attorney of record. Given under my hand, this 18th day of July 1 hereby further certify that said		ollars,
nd the further sum of FORTY and NO/100 (\$40.00) osts of suit, and that Wade H. Morton, Jr. s Plaintiff's Attorney of record. Given under my hand, this 18th day of July 1 hereby further certify that said		ollars,