

STATE OF ALABAMA)

SHELBY COUNTY)

29

The undersigned, as the holder of all of the Bonds of Rouses Valley Water Authority, a public corporation under the laws of Alabama, which are described or referred to in the Notices of Statutory Mortgage Lien filed for record in the office of the Judge of Probate of this County, and recorded at Book 343 at Page 226, and in Book 21 at Page 343, hereby acknowledges payment of the said Bonds and satisfies the said Statutory Mortgage Liens of record.

Witness the signature of the undersigned this 22nd day of July, 1988.

UNITED STATES OF AMERICA
UNITED STATES DEPARTMENT OF
AGRICULTURE
FARMERS HOME ADMINISTRATION

By Pat E. Sharp
Its Assistant District
Director

BOOK 196 PAGE 995

STATE OF ALABAMA
JEFFERSON COUNTY

I, Robert H. Walston, a Notary Public in and for said County in said State, hereby certify that Pat E. Sharp, III, whose name as Assistant District Director for Farmers Home Administration of the Department of Agriculture of the United States of America, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said agency.

Given under my hand and official seal this the 22nd day of July, 1988.

Robert H. Walston
Notary Public

AFFIX SEAL

My commission expires: 12-30-90

Walston, Johnston

This instrument prepared by:

R. H. Walston
Cabaniss, Johnston, Gardner,
Dumas & O'Neal
1900 First National-Southern
Natural Building
Birmingham, Alabama 35203
(205) 252-8800

BOOK 196 PAGE 996

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG -1 AM 8:42

Thomas B. Thompson, Jr.
JUDGE OF PROBATE