

65-3528

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY) B12

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by _____

Birmingham Federal Savings and Loan Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Richard H. Counsell and Linda L. Counsell, individually and as husband and wife, and recorded in Volume 178, Page 174, of the records of and rerecorded in 185-90 the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

BOOK 196 PAGE 166

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, its Vice President on the 29th day of June, 1988.

MORTGAGEAMERICA, INC.

BY: Michael T. Boyd
Vice President

ATTEST:

Jan Hester
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
88 JUL 26 PM 1:08
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of June, 1988.

This instrument was prepared by
Christie Armstrong

Stephen D. Smith
Notary Public

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Ellis, Friedman commission expires: _____
MY COMMISSION EXPIRES APRIL 28, 1991