ASSIGNMENT OF MORTGAGE

Ţ	HE S	TAT	E OF	ALA FFER	BAMA SON		-							
								hand t	mid to	the u	ndersign	ed		•
	FIRST CAPITAL MORTGAGE CORPORATION , by J. D. APPLETON													
	FIRST	r C	APITA	L MOI	RTGAGE	COR	PORATIO	nowleds	ged, t	he und	ersigned	does he	reby grant,	
	the receipt whereof is hereby acknowledged, the undersigned does hereby grant,													
	bargain, sell, convey and assign unto GOLDOME CREDIT CORPORATION that certain mortgage executed by Larry Van Slyke & Carol Van Slyke, a married cout													couple
				n mot	tgage	exe	cuted by	y <u>Lari</u>	ry van July	. 19_	88, an	d record		
	bear	ini	dati	e of	the _	_	200		of the	Botri	Tage	_		
	bearing date of the												ama	•
•	the Probate Judge of Shelby County, State of County, Stat													
	In Witness Whereof. FIRST CAPITAL MORTGAGE CORPORATION J. D. APPLETON													-
		I	Witt	ne#8	Where	of,	FIR	01 0111 -	executed byJ.			D. APPLETON		
₩	has	3 C	aused	thi	, inst	, Fu m e	nt to b	e execu	itea ni		Auly Aut	horized	, and the sea	L
PRE 80	ite		VI	CE P	RESIDE	<u> </u>		, who i	s the	ereunto duly authorized, and to be hereunto aff			affixed, on	
PAGE	of	_	id	CO	RPORA'	rion					£0 DE 114			
195			13th	1	day	of _	July			<u>88</u> .				.•
	th	IR		<u> </u>	_	:1	ATE UF ALA	SILLEY THIS		FIRST	CAPITAL	MORTGAG	E CORPORATION	N
850%	·					,NS	TRUMEN	1 11110	17.77			na la Va		- PERS
						8	B JUL 25	; AH 9:	12	BY:	/A. D/	APPLETON RELIDENT	Recording Fee	2.50
					•			. P	بستر واحاكه	Its:	MICE AR	FPIDENT	Index Pee	1.00
							JUDGE	OF FROSAT	£			-		3.50
	T	HE	STATE	e of	ALA	BAMA							TOTAL	
	THE STATE OF ALABAMA COUNTY OF JEFFERSON												id county	
:	the understylled													
:			•		5	-ahu	cartify	fy that		J. D. API		ON	,	
	in said state, hereby certify that													
	A AND UNG ID BROWN													
;	signed to the foregoing transfer and and and and and all aigned to the foregoing transfer and													
	- 1 - F PRA CONCENSOR -													
:	efficer and with full authority, executed the bamb													
	act of said corporation. Given under my hand and offical seal this the 13th day of July 19 88 Notary Fublic Hy commission expires: /4244													19_88
		AC	. 01			ev h	and and	office	l seal	this	the 13th	_day or	6.4	
			Civ	/en u	Muer						of A	ance p	ample	
										N.		ion eyn	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	9
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