## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

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|                    | FOR VALUE RECEIVED,    | the unde   | rsigned,  | CITY F | EDERAL  | SAVING  | s and | LOAN AS | SOCIATION, |
|--------------------|------------------------|------------|-----------|--------|---------|---------|-------|---------|------------|
| а                  | corporation, organized | l and exis | ting unde | er the | laws o  | t the u | nitea | States  | of America |
| $\bar{\mathbf{d}}$ | es hereby grant, barga | in, sell,  | convey,   | assign | n and d | eliver  | unto: |         |            |

| does hereby grant, bargain, sell, convey, assign and deliver unto:  |
|---|
| SOUTHTRUST MORTGAGE CORPORATION   |
| its successors and assigns that certain Mortgage executed by:   |
| Paul Emmanuel Phillips and wife, Pamela Joyce Phillips  |
| to City Federal Savings & Loan Association in the principal sum of \$51,017.00 dated the 25th day of April , 1988, and filed for record on the 11th day of May , 1988, in the office of the Probate Judge of Shelby County, Alabama, in Volume 183, Page 947, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:  A parcel of land containing 0.6 acres, more or less, located in the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama. |
| TO HAVE AND TO HOLD unto the said Southtrust Mortgage Corporation   |
| IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Shirley B. Woods its Senior Vice-President, and its corporate seal to be hereto affixed and attested by Melva E. Scroggins its Assistant Secretary, 1988 both of whom are thereunto duly authorized this tay of, 1988   |
| CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  BY: LULY   |
| ATTESTED:  BY:  Assistant Secretary / Secretary   |
| STATE OF ALABAMA COUNTY OF JEFFERSON  |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods and Melva E. Scroggins whose names as Senior Vice-President and Assistant Secretary respectively, of CITY FEDERAL SAVINGS & LOAN ASSOC a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.   |
| Given under my hand and official seal, this the 1st day of July 1988  Rec 2.50 INSTRUMENT WAS FILL  NOTARY PUBLIC  1.00 RR JUL 25 PH 12: 49   |
| THIS INSTRUMENT WAS PREPARED BY: Kittie H. France, as an employee   |

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION 2030 2nd Avenue North Birmingham, Alabama 35203