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## ASSIGNMENT OF HORTGAGE

THE LESTINGENT WAS PARSALED BY Cathy Stevens SeelbTrust MGRYWAUE GSRIFSRATION 100 Office Park Drive Birmingham, Alebama 35253

STATE OF ALABAMA

| •                                       | JEFFERSON COUNTY )  |
|---|---|
|   | KNOW ALL MEN BY THESE PRESENTS, That SouthTrust Mortgage Corporation for  |
|   | value received to it in hand paid by <u>BRIGHT MORTGAGE COMPANY</u>   |
|   | hereinafter called Assignee, does hereby  |
|   | grant, bargain, sell and convey and assign unto the said Assignee that certain  |
|   | mortgage executed by <u>John B. Schreiner and wife, Patricia L. Schreiner</u>   |
| 5                                       | and recorded in Volume $\underline{181}$ , Page $\underline{602}$ , of the records of the Probate Court   |
| Page 54                                 | of Shelby County, Alabama, together with the debt secured thereby and   |
| ₹<br><b>₩</b>                           | all right, title and interest in and to the property therein described, without   |
| 19                                      | recourse against said SouthTrust Mortgage Corporation.  |
| , <b>200</b>                            | IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused this conveyance  |
| 孟                                       | to be signed by <u>Hubert E. Rawson, Jr.</u> its Senior Vice President on <u>June 8</u> ,   |
|   | 19 <u>88</u> .  |
|   | SOUTHTRUST MERTGAGE CORPORATION  By Luly Campon   |
|   | Segior Vice President Hubert E. Rawson, Jr.   |
|   | STATE OF ALABAMA )  JEFFERSON COUNTY )  |
|   | I, the undersigned, a Notary Public in for said State in said County, hereby certify that <a href="Hubert E. Rawson. Jr.">Hubert E. Rawson. Jr.</a> whose name as Senior Vice President of SouthTrust Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| <u> </u>                                | Given under my hand and official seal on  |
| CERT                                    | Motary Public 23  |
| 88 INF                                  | Notary Public  My commission expires 9/30/89  |
| - jr | JUGE LT   |