1125

KNOW ALL MEN BY THESE PRESENTS:

| WHEREAS. | Ollie Carter a | and husban | d Robert V | . Carter | |
|--|-----------------------------|--------------------|-----------------------|--|--------|
| | | | | Book | |
| did heretofore execute a n | nortgage to the undersigne | d, which said m | ortgage is recor | ded in Keal Volume 308 | |
| | office of She1by | | | | |
| WHEREAS, the inde | ebtedness secured by said | mortgage has l | peen paid to the | undersigned in full, | |
| NOW THEREFORE | E, the undersigned CITY | FEDERAL SA | VINGS AND L | OAN ASSOCIATION, a | cor- |
| | knowledge satisfaction an | | | | |
| and discharges the prop | erty described in said mo | rtgage from the | e lien of same. | | |
| IN WITNESS WHE | REOF, the CITY FEDER | AL SAVINGS | AND LOAN AS | SOCIATION, has caused | these |
| presents to be executed t | his 13th day of | July | | ., 19. <u>88</u> . | |
| SINTE UF A | TIFY THIS TLES | | RAL SAVINGS | AND LOAN ASSOCIATE | rion |
| 11 July 11 Jul | JOGE OF PROBATE | ByIts | Exec. Vic Louie A. | e President, Williams, Jr. | |
| STATE OF ALABAMA JEFFERSON COUNTY | · } | • | | | |
| the u | ndersigned | , a No | tary Publicf | or said county | |
| | ertify thatLo | | | | |
| Exec. Vice | President | of the C | ITY FEDERAL | SAVINGS AND LOAN | ASSO- |
| CIATION is signed to | the foregoing release, and | | | | |
| that, being informed o | of the contents of the rela | ease, he, as suc | h officer and w | ith full authority, execut | ed the |
| same voluntarily for an | d as the act of said corpor | ration. | | | |
| Given under my ha | and and official seal, this | <u>13th</u> day of | July | , 19. <u>8</u> | 8 |
| · • · | i. | 1. | | Tortenterry tep. Public Exp, res, 94 | |
| | • | 119 | | | |
| This instrument v | was prepared byLuc: | ille Dunni | e | of City Federal Savings | & Loan |
| | nd Avenue, North, Birmin | | | | |

City Federal Savings and Loan Association 2030 2nd Avenue North Birmingham, Alabama 35203

EGEM PS04-163