

STATE OF ALABAMA)
JEFFERSON COUNTY)

129
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Belaire Joint Venture, an Al. gen. Partnership To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12-22-86 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 106, Page 366, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 18, according to the amended survey Bermuda Lake Estates 2nd Sector as recorded in Map 10, Page 88, in the Probate Office of Shelby County, Ala.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed here- to by its proper Officer who is thereunto duly authorized on this the 14th day of July, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 18 PM 6:51

Thomas P. Thompson, Jr.
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

By: David W. Farr

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 14th day of July, 1988.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Larry H. North
NOTARY PUBLIC

My Commission Expires November 5, 1989

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