THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real			, Alabama Real E	state
	(ADDRESS)	P. O. Box 10566		
	(ADDITEGO)	Birmingham, A	labama 35296	•
STATE OF ALABAMA)		- or BECODDED	1 CEN
COUNTY OF JEFFERSON) , ,	PARTIAL RELEAS	E OF RECORDED	LIEN
	845			•
KNOW ALL MEN BY THESE PR	ESENTS, That, Ce	entral Bank of	the South	, a corporation,
does hereby release from the lien of tha	t certain mortgage	executed by		
Crestwood Homes, Inc.			on May 22	2, 1987
which said mortgage was recorded in th	e office of the Jud	ne of Probate Court of	She1by	County,
Alabama, in				
(and assigned to				
Page No.), the followin	g described property an	d none other:	
Lot 62, according to the in Map Book 10, Page 97	e survey of , in the Pro	Chanda Terrace, bate Office of S	Third Sector, as Shelby County, Al	recorded abama.
NC)				
Ř	STATE OF ALA I CERTIF	SHELD .		
題202	I CERTIF INSTRUMENT	WAS FILED		
	88 JUL 13	PM 8: 37		
707				
	يدج، بدستهريتريد JUDGE CF I	_		
Said mortgage shall continue in t	full force and effec	at with respect to the ot	her property covered the	reby.
In Witness Whereof, Central Ban	k oft	he South	, a corpo	oration, has caused these
presents to be executed this8t	<u>h</u> day of	July	, 1 <u>9_88</u> .	
		Central Bank	the South	
		By LERO	Real Estate Offi	cer
		Its: /	Real Docute	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON	•			
I, the undersigned Notary Publi	c, in and for said C	County in said State, he	reby certify that	
Mark T. Williams	<u> </u>	whose name as	Real Estate Off	ficer of
Central Bank ofthe_S				
known to me, acknowledged before r				
as such officer and with full authority				
as such officer and with full authority	,		•	
Given under my hand and Official sea	al this <u>8+h</u> da	ay ofIily	, 19_88	
		_1	, A	n. 1.11
		Notary Publi	C MY COMMISSION EXPIRES	18LY 21, 1991