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TATE OF ALABAMA)	81	18	•	•
EFFERSON COUNTY)	PARTI	AL RELEASE		÷
•••	e e e e e e e e e e e e e e e e e e e		•	
KNOW ALL MEN BY THESE	PRESENTS. THAT	, for value r	eceived the unders	igned does
ereby release the hereina	fter particular	ly described	property from the	lien of that
ertain mortgage executed	by Awtrey Re	amer Developm	ent Partnership an	Al. Gen.
Partnership	·	To the NAT	TIONAL BANK OF COMM	ERCE OF
IRMINGHAM, a national bar	king associatio	on, dated	6-3-87	
nd recorded in the Probat		Shelby	County, Ala	bama, in Real
olume <u>134</u>	ige <u>915</u> 807	, and for sucl	h consideration, th	e receipt of
hich is hereby acknowledg	ged the undersi	gned does her	eby release all of	its rights,
itle and interest in and	to the followi	ng described	property inShelb	y County,
labama, to wit:				
Lot 21 according	to the Survey o	of Southpointe	let Sector	
100 21 according	to the barvey c	or Bouchpoince	13t Sector	
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But it is expressly	understood and fect the lien o	agreed that to	this release shall age as to the remai	in no wise, a nder of the
But it is expressly to no extent whatever, af property described in and	fect the lien of secured by sa	of said mortga id mortgage.	age as to the remai The undersigned is	nder of the
But it is expressly to no extent whatever, af property described in and of said mortgage and all	fect the lien of secured by said	of said mortga id mortgage. notes secured	age as to the remain The undersigned is thereby.	nder of the now the owns
But it is expressly to no extent whatever, af property described in and of said mortgage and all	fect the lien of secured by sate of the unpaid of the undersign	of said mortga id mortgage. notes secured ned has cause	The undersigned is thereby.	nder of the now the owns bscribed here
But it is expressly to no extent whatever, af property described in and of said mortgage and all in TESTIMONY WHEREOUTED to by its proper Officer	fect the lien of secured by sate of the unpaid who is thereun	of said mortga id mortgage. notes secured ned has cause	The undersigned is thereby.	nder of the now the owns bscribed here
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Given under my hand and official seal this 8th day of 101 me. 19_{88} .

NOTARY PURLIC

THIS INSTRUMENT WAS PREPARED BY

NATIONAL BANK OF COMMERCE

BIRMINGHAM, AL. 35202

P. O. BOX 10686

My Commission Expires Nevember C, 1928