

STATE OF ALABAMA)

JEFFERSON COUNTY)

678

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, the undersigned, KENNETH E. WILLIAMS and SANDRA P. WILLIAMS, did heretofore execute a Note, Construction Loan Agreement, and Mortgage in favor of the undersigned, BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, on June 10, 1986, said Mortgage being recorded in Real Book ~~2938~~, at page ~~465~~, in the Probate Office of Shelby County, Alabama, and ¹¹⁷ ~~NEW~~ *NEW*

320
NEW
NEW

WHEREAS, the parties hereto desire to increase the amount of said loan;

NOW THEREFORE, the undersigned do herewith agree as follows:

All terms, conditions and covenants in said Construction Loan Agreement and Mortgage be and herewith are ratified and confirmed except that the amount thereof is increased by \$20,000, so that the amount secured by said Mortgage is \$120,000.

All other terms, conditions, and covenants of said Mortgage and Construction Loan Agreement and other loan documents be and herewith are ratified and confirmed this the 14 day of November, 1986.

BOOK 193 PAGE 715

Kenneth E. Williams
Kenneth E. Williams

Sandra P. Williams
Sandra P. Williams

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Beh C. Hendrix*
Beh C. Hendrix
Its Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kenneth E. Williams and Sandra P. Williams, whose names are signed to the foregoing instrument, and who are known to me,

Birmingham
Federal Savings
AND LOAN ASSOCIATION

acknowledged before me on this day, that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of November, 1986.

Suzanne D. Gunn
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ben C. Hendrix, whose name as Senior Vice President of BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14th day of November, 1986.

Suzanne D. Gunn
Notary Public

BOOK 193 PAGE 716

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 12 PM 3:44

Thomas P. Slaughter
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mtg. Tax		<u>30.00</u>
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>36.00</u>