

This instrument was prepared by:
Mike T. Atchison,
Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

658

PARTIAL RELEASE

For value received, FIRST NATIONAL BANK OF COLUMBIANA, does hereby release the hereinafter particularly described property from the mortgage from John H. Farr, Jr. and wife, Gale B. Farr; Johnny M. Howard and wife, Sara N. Howard; Carroll Jones and wife, Hilda C. Jones; Joe L. Tidmore, Jr. and wife, Marie M. Tidmore to First National Bank of Columbiana, dated August 23, 1985, and recorded in Real Record 039, Page 123, in the Probate Office of Shelby County, Alabama.

Lot 3, according to the map of Paradise Point, Sector One-A, as recorded in Map Book 12, Page 56, in the Probate Office of Shelby County, Alabama.
Situating in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the said First National Bank of Columbiana, by Vicki N. Smith, who is authorized to execute this conveyance, has hereto set its signature and seal, this 12th day of July, 1988.

FIRST NATIONAL BANK OF COLUMBIANA

Vicki N. Smith, Asst. Cashier
by: Vicki N. Smith, Assistant Cashier

STATE OF ALABAMA)
SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Vicki N. Smith, whose name as Assistant Cashier of First National Bank of Columbiana, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of July, 1988.

Janet F. Pearson
Notary Public

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 12 PM 2:37

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	2.20
Index Fee	7.00
TOTAL	9.50

Mike A