

The Mortgage, Dated June 16, 19 78 executed by
M. L. Harrison and wife Tommie R. Harrison

to Merchants & Planters Bank, P. O. Box 250, Montevallo, Al. 35115, a corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 379 of Mortgages, on page 779 and 780

Is paid and is hereby discharged.

WITNESS my hand and seal this 6 day of July 19 88

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L.S.]

Attest:

Its Executive Vice President

Its Assistant Vice President and Auditor

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby ss.

On this 6 day of July 19 88, before me, a Notary Public within and for said
County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the
Exec. Vice President and Asst. VP and Auditor of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
instrument to be the free act of said Corporation.

Linda C. Dawson
Notary Public State at Large

County State

My Commission Expires 1991

(Seal)

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 11 PM 2:28

Thomas H. Henderson, Jr.
JUDGE OF PROBATE

Received for Record this _____

County of _____

REGISTER'S OFFICE,

Merchants & Planters Bank
P. O. Box 250
Montevallo, Alabama 35115

TO

Discharge of Mortgage
SHORT FORM

319 304 661 3064

Register.

on page _____

Recorded in Liber _____

A. D. 19 _____ at _____ o'clock _____ M., and

day of _____