

PLEASE RECORD & RETURN TO: ROBERT E. REED
C/O JOHNSON RAST & HAYS
3008 WEATERTON CIR.
JEFFERSON, AL 35243

SWD# 299584-1
INV.# 08732329

SATISFACTION OF MORTGAGE

614

KNOW ALL MEN BY THESE PRESENTS,

That First Alabama Bank of Montgomery, Trustee for Greater Birmingham Associated Home Builders

the owner and holder of a certain mortgage given by Robert E. Reed, a married man to STOCKTON WHATLEY DAVIN & COMPANY

bearing date the 23rd day of March 1983 and recorded in Book 429, page 134 in the office of the Clerk of the Circuit Court of Shelby County, Al. given to secure the principal sum of \$ 115,000.00 and covering property in said mortgage described, does hereby acknowledge full payment and satisfaction of said mortgage and all indebtedness secured thereby and does hereby authorize and direct the Clerk of said Circuit Court to cancel said mortgage of record.

IN WITNESS WHEREOF, said owner and holder of said mortgage has caused these presents to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 24th day of November 19 87

BOOK 193 PAGE 596

Signed, sealed and delivered in the presence of:
John Magfield
Sally A. Rust

First Alabama Bank of Montgomery, Trustee
By Walter L. Darby, Jr.
Its Vice-President
Attest: Patsy Slaton
Its Corporate Trust Officer

ASSIGNED BY GREATER BIRMINGHAM ASSOCIATION OF HOME BUILDERS TO FIRST ALABAMA BANK MONTGOMERY ALABAMA AS TRUSTEE

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Walter L. Darby, Jr. and Patsy Slaton to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as Vice-President and Corporate Trust Officer, respectively, of First Alabama Bank of Montgomery the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 24th day of November 19 87

STATE OF ALA. SHILB
I CERTIFY THIS INSTRUMENT WAS FILED
88 JUL 11 PM 5:46
Thomas A. [Signature]
JUDGE OF PROBATE

[Signature]
Notary Public in and for the County and State aforesaid.
My commission expires: 1991 (COMMISSION EXPIRES SEPT. 25, 1991)

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

SWD M 67 ST
Bone-Barton Mtg Corp.
P.O. Box 44090