STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned Birmingham Federal Savings and Loan Association does hereby release from the lien of that certain mortgage executed by Seung-Dong Lee and wife, Soon D. Lee, recorded in Real Volume 144, Page 794, in the Probate Office of Shelby County, Alabama, to-wit:

Lot 6, according to survey of Heatherwood, 4th Sector, as recorded in Map Book 9, Pages 161, 162 and 163, in the Probate Office of Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, Birmingham Federal Savings and Loan Association has caused its signature to be affixed on this the 30th day of June , 1988 by Albert C. Hultquist its President , who is duly authorized thereto.

ATTEST:

BIRMINGHAM FEDERAL SAVING AND LOAN ASSOCIATION

By:

Its:

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Albert C. Hultquist , whose name as President of Birmingham Federal Savings and Loan Association, a corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of

, 1988.

Notary Public

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I CERTIFY THIS

INSTRUMENT WAS CILLED

My Commission Profess Grander 9, 1091

JUDGE OF PROBATE

June

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